



Volume 6.

Published by
The Sunflower Publishing Company.

LILY DALE, N. Y., MARCH 1, 1901.

Issued the First and Fifteenth
of Each Month at 50 Cents per Year.

Number 48.

CHRISTIAN SCIENTISTS HAVE A RIGHT TO HEAL.

So Says Judge C. Z. Lincoln, Member
of the Statutory Revision
Commission.

The following argument on the constitutionality of Christian Science Healing was presented last Wednesday before the New York Assembly Committee on Public Health by Judge Charles Z. Lincoln, formerly member of the Statutory Revision Commission and legal adviser to Governors Morton, Black and Roosevelt.

"Mr. Chairman, Gentlemen of the Committee: I have been asked to make some observations on this bill to amend the public health law by a new definition of what constitutes the practice of medicine, especially relating to some constitutional objections that may be raised to the bill. Perhaps it may be well first to suggest that this committee has before it in this bill a question of tremendous importance, one which I think is fundamental in its character, and a bill which affects the rights and privileges of every citizen of the State, and I think it is of the utmost importance that this subject should be disposed of carefully and in the right way.

"It illustrates the development that is going on in the practice of medicine in this State. My reading shows me that from 1797 until the year 1844, a period of forty-seven years, the allopathic school of medicine was the only one that was recognized under the laws of this State.

"In the year 1844 the Legislature swept away all restrictions on the practice of medicine, and anybody was at liberty to practice, subject, however to actions for malpractice, and to be punished for committing a misdemeanor, or if it could be proven that he was guilty of gross ignorance and was incompetent to practice his profession.

"That condition in this State lasted for thirty years. From 1844 to 1874 there was substantially no restriction on the practice of medicine. In 1844 there began a series of laws which have led up to the present public health law, developed into the medical code of 1887.

"Now, during the period of thirty years while there was no restriction on the practice of medicine, a case arose that went to the Court of Appeals, which established the standing of homeopathy, which has developed largely during that period. A physician belonging to the old school said in a public place 'that a physician belonging to the homeopathic school was a quack.'

"The question went to the Court of Appeals, and the Court of Appeals said in that case (in 1870) the court would take judicial notice of the fact that homeopathy had become well developed; that it had schools and practitioners, although not mentioned in any statute law, and that a homeopathic physician could maintain an action for slander for calling him a quack.

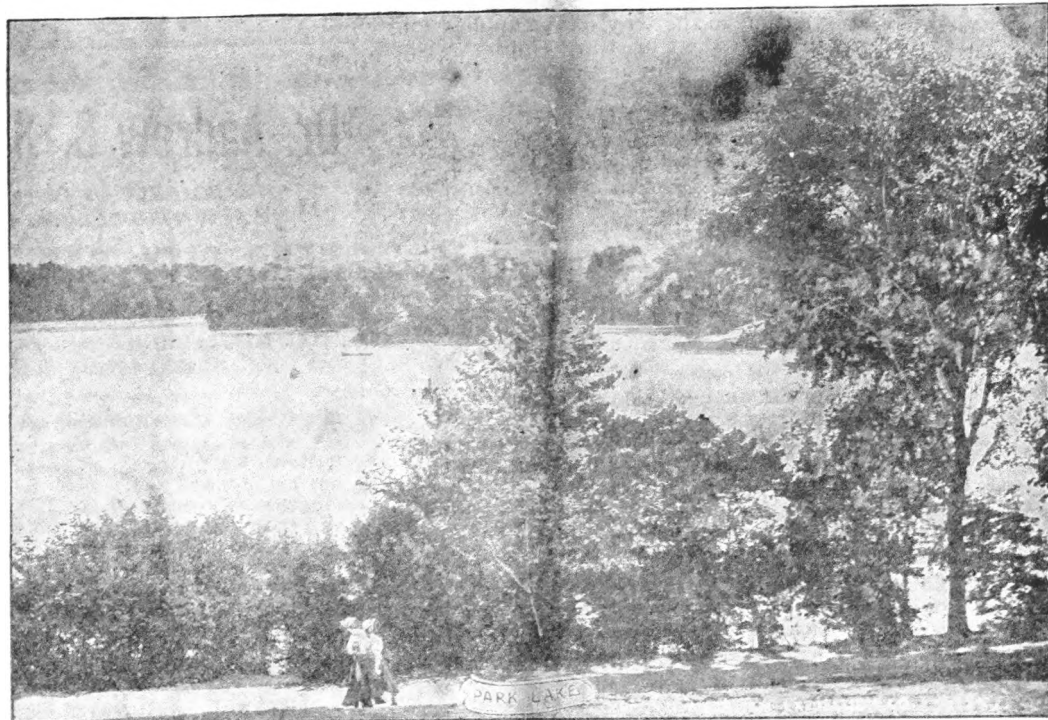
"Three classes or schools of medicine are recognized in our statutes, and as I understand the law today there are three boards of medical examiners; one representing the allopathic, one representing the eclectic and one representing the homeopathic school. Examinations go to the regents, and the regents issue licenses which authorize the successful candidates to practice.

"These three schools are in the statute. The Legislature cannot discriminate as between schools, and it cannot determine that one school only shall be recognized by law and other schools be excluded. The law now is that these three schools have equal standing in this State.

"Now comes this bill, which attempts to determine what constitutes the practice of medicine. The law already makes the practice of medicine if unauthorized, a crime; it fixes the course of study to be pursued if one wishes to become a licensed practitioner.

"The object of this bill as I understand it, is to develop some method by which one may be determined to be practicing medicine or not practicing medicine, as the case may be. So this bill reads that one shall be regarded as practicing medicine who professes to heal, or shall give treatment to any person by any method, whether with or without giving drugs or medicine.

"Now that, it seems to me, involves the consideration of two important propositions. First, I think it is an unwarrantable restriction and limitation of the rights of the citizen. If I have a bodily infirmity and I resort to these three schools of medicine, or the practitioners of these three schools, and they all three are unable to give me relief, do you think that the Legislature



of the State of New York has a right to say I shall not be permitted to go to any one else? Self-preservation is the first law of nature.

"I have a right to go where my conscience dictates, whether the man is licensed or not, for he may not be practicing medicine within the law, but if he has discovered a remedy which he is willing to give to me, or even possibly in some cases to sell to me, I have a right to apply to him, and you cannot say by your statute that I shall limit my application for relief to three classes of practitioners and no more. Everybody knows that men who are not physicians often discover remedies for disease.

"They study the human system, they study the relations of medicine to the system itself, the influence of the mind on the body and they are sometimes able to suggest a remedy even if they have not been licensed; and it is not within the power of the Legislature to limit me in my opportunity to be restored to health.

"Under my right to life, liberty and the pursuit of happiness I may preserve my health, not only by the application to these three schools of medicine, but by application to any one else who has an available remedy.

"The attempt to limit me in this right is a fundamental objection to this bill. You may say that the citizen himself is not mentioned in the bill. He is not. There is nothing in the bill which directly limits the right of the citizen, but there is that in the bill which makes it unlawful for a person to whom he replies to give him relief unless that person is licensed by one of the three schools of medicine.

"The person to whom I may apply may say: 'I have a remedy, but the Legislature of the State of New York says that I would be a criminal if I gave it to you, because I have not been licensed by one of these schools. The Legislature of the State of New York has no right to pass such a law.'

"The other objection has already been referred to this afternoon, and it is of great significance, and that is that this bill, as it relates to Christian Scientists, is an infringement on the right of religious liberty. Section 8 of Article 1, of the Constitution of the State provides, among other things:

"The free exercise and enjoyment of religious profession and worship, without discrimination or preference, shall forever be allowed in this State to all mankind. And it cannot be infringed upon by the Legislature. Now is Christian Science a religious belief?

"As I understand it from statements made this afternoon, and from what examination I have been able to give the subject, it is purely and essentially a religious belief, and the operation of that belief upon the patient who comes to the Christian Scientist for relief is the operation of the Divine Mind, and the law by which you think of prohibiting the Christian Scientist from offering the relief or remedy which he may have to offer to those who are afflicted is a violation of his religious liberty and privilege.

"The main object of the Christian Scientists is to bring the individual into right relations with his Maker and to bring him into conditions of right character with reference to the divine Mind and power.

"As I understand it, the Christian Scientists teach that one of the most important effects to

ADDRESS TO THE SENATE COMMITTEE ON THE WAGNER BILL.

Albany, N. Y., February 22, 1901.

Honorable Senators: Gentlemen:

Senate Bill 236 — 639 makes it a misdemeanor to practice clairvoyance. We oppose this because it attempts the impossible. We claim that clairvoyance is a spiritual gift. We believe with St. Paul, that there is a natural body, and there is a spiritual body. Furthermore, we believe that there are spiritual senses, or soul senses corresponding to the physical senses.

The soul sense of sight we call Clairvoyance; the soul sense of hearing we call Clairaudience; the soul sense of touch we call Psychometry. Certain persons are intuitively endowed with these soul senses — such persons we call mediums, or psychics. Many mediums are endowed with all three of these gifts or developments. They are clairvoyants, clairaudients and psychometrists.

These gifts are so closely interrelated, and their exercise is so interblended that the question of separating the practice of clairvoyance from that of other spiritual gifts would hardly be practical. Hence, the term clairvoyant, as it is generally understood, takes a broader meaning than the simple sense of spiritual vision.

These trance mediums generally possess more or less of this clairvoyant vision coupled with other phases of mediumship. In many instances that term could be used to prevent trance mediums from filling their appointments. At least the opposers of Spiritualism, in the absence of better arguments could make some of our ordained ministers much trouble and expense.

Medical Clairvoyance, is a term we apply to mediums who see and describe things not visible to the physical eye. Such seem to see and describe diseased physical organs, and frequently prescribe remedies, regardless of the distance between the clairvoyant and the patient. Here, we have interblended, the power to prescribe with the power to see. This is often done when the medium is supposedly in an unconscious condition. Many of the mediums and speakers of Spiritualism, some of whom are pastors of churches, speak while in an unconscious trance.

From this it will appear that the exercise of spiritual gifts is so closely allied to clairvoyance that to prohibit the practice of clairvoyance would suppress other mediumship to a very great extent, and would thus encroach upon the religious rights and privileges of a large body of people, who rely upon the manifestations of mediumship to demonstrate the continuity of life beyond the change called death.

The gift of spiritual sight is as natural to some persons as is physical sight to others. You might as well attempt to prevent a person from seeing with his physical eyes, as to try to attempt to prevent a natural clairvoyant from seeing clairvoyantly.

To see clairvoyantly is to practice clairvoyance as much as to see with the physical eyes is to practice seeing. You cannot prohibit clair-

Letters Older Than Solomon.

The Smithsonian Institute has received information of the discovery at Tell-el-Amarna, in Upper Egypt, of a number of tablets relating to the history of Jerusalem and dating back 600 years earlier than any records hitherto known. When it is understood that these tablets of stones are letters passed between the King of Jerusalem and the Pharaoh of Egypt 400 years before the birth of David who was the father of Solomon, some notion will be formed of their extreme interest. These letters were written, so Dr. Cyrus Adler told a writer for the Star, about the year 1500 B. C., and cast a great light upon the relations of Egypt at their ancient epoch. This of course, was long before Jerusalem was captured by the Jews.

At that time Palestine was a federation of independent cities, each of which, like Jerusalem, was governed by a "prefect" this word meaning literally "king of a city." Nevertheless, these towns paid a tribute to the Pharaoh, and it was in relation to this tribute that several of the letters found were addressed to the ruler of Egypt by the king of Jerusalem, Abdi-Taba. In them he tries to explain, with due respect, that he occupies a more independent position than the other prefects, and ought to be treated accordingly. For example, in one missive he says:

"Behold, this city of Jerusalem, neither my father nor my mother has given unto me, but the call of a mighty king."

This refers to the ancient custom in Palestine, by which rulers were sometimes chosen in consequence of a supposed divine call, and without any reference to hereditary law. Having been summoned to his throne by the Deity, Abdi-Taba, argued that he should be treated more leniently with regard to tribute. In another of his letters he says:

"Behold, neither my father nor my mother has appointed me in this place, but the call of the mighty King has made me enter into the house of my fathers."

That the "mighty king" spoken of was the Deity is proven by the fact that to him as authority is referred an oracle inscribed upon another tablet, which says that: "As long as a ship sails upon the sea, so long will Mesopotamia and Babylonia conquer."

The chief aim of the three other letters written by Abdi-Taba is to ask the Pharaoh for military aid against foreign conquerors invading Palestine. These war-like strangers he calls people of Habiri — in other words, they were Hebrews. It seems hardly probable that the Hebrews as a nation should have invaded Palestine at so early a date, and so it is likely that these were some advanced tribes of Israel which settled down west of the Jordan and made incursions from time to time. In one of the letters on this subject Abdi-Taba says:

"The Habiri people are conquering the cities of the king" — i. e., the cities tributary to the Pharaoh — "therefore the king may turn his face to his subjects and send troops. If the troops arrive this year the countries of the king, my Lord, may be saved, but if no troops arrive, the countries of the king, my Lord, will exist no longer."

The tremendous "find" at Tell-el-Amarna includes 200 tablets, largely of Babylonian cuneiform script, which is thus discovered for the first time to have been in use at so early a period in Egypt and Palestine. Many of the other tablets are dispatches of about the same date from Pharaoh. Some of the inscriptions are in an unknown language, which no one has so far been able to translate. It is funny to think Solomon himself would have looked upon these tablets as remote antiquities.

The Closing Scene.

BY T. BUCHANAN REID.

The North American Review pronounces this the best poem that has ever been written by an American author.

Within the sober realm of leafless trees,
The russet year inhaled the dreamy air,
Like some tanned reaper in his hour of ease,
When all the fields are lying brown and bare.

The gray barns looking from their lazy hills,
O'er the dim waters widening in the vales,
Sent down the air a greeting to the mills,
On dull thunder of alternate flails.

All sighs were mellowed, and all sounds subdued,
The hill seemed further, and the streams sang low—
As in a dream, the distant woodman hewed
His winter log, with many a muffled blow.

The embattled forests, erstwhile armed in gold,
Their banners bright with every martial hue,
Now stood, like some sad beaten host of old,
Withdrawn afar in times remotest blue.

On slumb'rous wings the vulture tried his flight,
The dove scarce heard his sighing mate's complaint;
And like a star, slow drowning in the light
The village church-vane seemed to pale and faint.

The sentinel cock upon the hillside crew,
Crew thrice, and all was stiller than before—
Silent till some replying warbler blew
His alien horn, and was heard no more.

Where erst the joy, within the elm's tall crest,
Made gurgulous trouble round the unpledged young,
And where the oriole hung her swinging nest,
By every light wind like a centre swung.

Where sang the noisy masons of the eaves,
The busy swallows circling ever near,
Foreboding, as the rustic mind believes,
An early harvest and a piteous year.

When every bird that charmed the vernal feast,
Shook the sweet slumber from its wings at morn,
To warn the reapers of the rosy East,
All now was songless, empty and forlorn.

Alone, from out the stubble, piped the quail,
And croaked the crow, through all the dreary gloom;
Alone, the pheasant, drumming in the vale,
Made echo to the distant cottage loom.

There was no bud, no bloom upon the bowers;
The spiders wove their thin shrouds night by night;
The thistle-down, the only ghost of flowers,
Sailed slowly by—passed noiseless out of sight.

Amid all this—in this most cheerful air,
And where the woodbine sheds upon the porch
Its crimson leaves as if the year stood there,
Lying the floor was an inverted torch.

Amid all this, the centre of the scene,
The white-haired matron, with monotonous tread,
Led the swift wheel, and, with her joyless mien,
Sat like a fate, and watched the flying thread.

She knows sorrow. He had walked with her,
Of supped, and broke with her the ashen crust,
And, in the dead leaves, still she heard the stir
Of his black mantle trailing in the dust.

While yet her cheek was bright with Summer bloom,
Her country summoned, and she gave her all;
And twice war bowed to her his sable plume;
Re-gave the sword to rust upon the wall.

Re-gave the sword—but not the hand that drew
And struck for liberty one dying blow;
Nor him, who, to his sire and country true,
Fell 'mid the ranks of the invading foe.

Long, but not loud, the droning wheel went on,
Like the low murmurs of the hive at noon,
Clear, but not loud the memory of the gone
Sounded through her lips a sad and tremulous tone.

At last the thread was snapped; her head was bowed;
Low dropped the distaff through her hands serene;
The loving neighbors smoothed her careful shroud,
While Death and Winter closed the Autumn scene.

CHRISTIAN SCIENTISTS HAVE A RIGHT TO HEAL.

(Continued From First Page.)

be produced on the human system is produced by prayer, by purity of life that will produce these results in the individual. That is the religious teaching they are setting forth, and as I understand it, they undertake to teach a doctrine which constitutes the revival of primitive Christianity. They give no medicine.

"I read once where a Christian Scientist was on trial. It appeared from the evidence that he had not examined the pulse of the patient, did not take the temperature, did not go into physical detail concerning the disease, but did that which he thought was capable of producing the best results, and that was the application of the principles of Christian Science.

"Now, Christian Science is a religious belief, and any religious belief or practice cannot be interfered with by the Legislature. It seems to be fundamental that the one seeking help has a right under the constitution to go to persons that may be teaching religious faith of some sort.

"It seems to me very clear, gentlemen, that these two objections ought to be sufficient to prevent the enactment of this bill into a law, unless you provide some remedy or amendment by which Christian Scientists may be protected in their practice.

"There are thousands of Christian Scientists, hundreds of churches that have been established and hundreds of people who are doing this work.

This question is not like the question brought up by those who preceded me, the question of osteopathy.

"This is another thing, but I understand that some good results may be accomplished by osteopaths. They illustrate here a new school coming into existence, and what its development may be we do not know.

"It is not for the Legislature to put up barriers against these developments, whether they be of this school which these doctors have represented this afternoon, or of Christian Science, or of any other science of healing.

"One of the doctors spoke of the miracles performed by our Saviour, and I was quite surprised to hear him put the construction he did upon them. Now, the Christian Scientists believe in the power of prayer, and the great Christian Church believes in the power of prayer. We find this doctrine set forth in the Bible.

"I recall a quotation from the general epistle of St. James: 'Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up, and if he have committed sins they shall be forgiven him.' (James v. 14-15.) Shall the statute of the State stand in the way of the application of these words? If the Christian church wishes to recommend prayer as a means of relief can they not do it?

"Have we not all been in church services where prayers were suggested and prayers were offered for the sick of the congregation, and yet in a sense that would be a violation of the proposed law? This liberty of conscience, the great right of exercising religious belief, must be preserved in this State.

"I admit that the practice of medicine ought to be regulated by statute. That is proper. We also license engineers, license lawyers, license accountants, but you cannot pass a law in this State which would require a man to take out a license under the authority of this State before he could preach the Gospel.

"Neither can you require a license of a man before he shall teach any religious truth that he thinks proper, unless such teaching leads to 'practices inconsistent with the peace and safety of this State.'

"The belief of the Christian Scientist is a religious belief, and he is engaged in religious teachings, and the Legislature of this State cannot interfere. I think the suggestions I have made show that the State cannot limit the right of the citizen himself to secure proper relief.

"I think he has a right to obtain outside the three schools of medicine any remedy available. Neither can the law interfere with any man's religious liberty. Unless the bill can be made to conform to these principles it ought not to be put on the statute book."

ADDRESS TO THE SENATE COMMITTEE ON THE WAGNER BILL.

(Continued From First Page.)

voyance; at best you can only prohibit such from telling what they see.

Religious persecutions of past ages tell the sad tale of attempts to suppress spiritual gifts by the right arm of legal authority. It will be a mistake to turn the wheels of the car of progress backwards and begin a new era of persecution. The enacting of this bill into law, and the enforcing of that law will be a long step in that direction.

We are opposed to any and all forms of fraud and deception that may be practiced under cover of clairvoyance and mediumship, but in our opinion the statute against fraud and fortune telling are ample protection when properly enforced. But should it be deemed wise to enact more stringent laws to that end we will not object.

Our Association will gladly cooperate in any legitimate effort for the protection of the people; but, in the name of the New York Association of Spiritualists, we protest against this bill which would crush out legitimate clairvoyance, which is as sacred to us as was the clairvoyance of Jesus and the Apostles to the primitive Christian Church.

Finally, on behalf of our Association, a charted religious body, and of the Spiritualists of this State, we oppose this proposed legislation.

1. Because it would be an infringement upon medical liberty, and deprive a large number of people from availing themselves of what they believe to be the best and most efficient means of diagnosing diseases and healing the sick.

2. Because it would be an unnecessary and unwarranted infringement upon the religious rights of the Spiritualists of this State, and would likely result in the persecution of honest and pure-minded persons, inflicting serious injustice upon them.

Moses Hull, pastor of First Spiritual Church,
Buffalo, N. Y.

H. W. Richardson, Treasurer of N. Y. State
Association of Spiritualists.



Remarkable...

As it may seem, an absolutely correct diagnosis of your case can be given by Prof. J. A. Burroughs of Chicago, if you will personally write him your age, sex and one leading symptom. As a matter of fact, the great French naturalist, could reconstruct an animal from a single bone, so Burroughs, by reason of his medical education, extensive study abroad, and years of successful experience in diagnosing all forms of complicated diseases, can from a single symptom tell your true physical condition. The scientific utility of his work is recognized by the highest physicians. The Union Sanitarium offers you his services free for a limited time.

THE UNION SANITARIUM,
2772 WABASH AVE., CHICAGO.

LILY DALE NEWS.

Mrs. Blanche E. Foote was married at Minneapolis recently.

C. W. Prettyman and family will occupy the Pond cottage on Melrose Park.

Grayson Green and Mr. Arent returned and are occupying the Green cottage on Cleveland avenue.

Mr. and Mrs. Charles Wildrick and Mrs. Champlin and son Harry, returned from Buffalo.

Mrs. J. H. Turner has entered the employ of THE SUNFLOWER and will learn to "stick type."

After a long siege with la grippe, Dr. Hyde is again able to be out and attend to his patients.

Mrs. Eliza Page has returned from a visit to Mrs. Todd's sanitarium at Cambridge Springs, Pa., where she was being treated for a few weeks.

J. C. Scheu spent a few days at home and filled his ice house. He is attending school at Buffalo and is meeting with success in all his studies.

The grippe has had a number of victims recently. Among those who experienced a touch of it are Henry Skidmore, Hattie Stone, Freeman Jones and Mrs. Kelsey.

Dr. Andrew B. Spinney,

FORMERLY OF DETROIT,
NOW PROPRIETOR OF

REED CITY SANITARIUM,

REED CITY, MICH.,

WILL GIVE FREE CONSULTATION. FREE
DIAGNOSIS BY MAIL.

ARE you ill and discouraged? Have you doctored until all hope is gone? If so, write to me, giving your leading symptoms, age and address, and I will tell you whether you can be cured or not. If you are poor, you will be treated at just the cost of the medicine. If you cannot be cured at home I will take you to my Sanitarium, give you the most skillful treatment and best nursing at the lowest price of any Sanitarium in the world.

I have been forty-three years in practice. Have on my staff of physicians and surgeons

Eight of the Best Men in the Profession.

I have been fifteen years in general practice, had charge of the Alma Sanitarium eighteen months, of Ypsilanti Sanitarium eighteen months and have been treating patients in my own Sanitarium five years.

Was two years professor in the Detroit Homeopathic College, 1871 and 1872, and have been lecturing for the education of the masses along health lines for twenty years.

We give you the benefit of a lifetime of study and experience by writing to me, enclosing a stamp for reply.

We treat all forms of chronic diseases, but special attention is paid to

Catarrh, Eye, Ear and Throat Diseases.

Remember, one month will be absolutely free—medicines, surgical operations and the benefit of all our skill—to all who are too poor to pay. Our methods of treatment embrace all that is known by all the schools, with the aid of electricity, that most wonderful of all agents in Paralysis, Loss of Power, Rheumatism, and all diseases of the nervous system.

N. B.—Cancers, Tumors, Blood and Skin Diseases cured by a new system. Piles cured in from 5 to 30 days without the knife. Female and private diseases of all forms treated successfully. Many patients that cannot be treated at home can be cured at our Sanitarium, which is in charge of the best of medical skill, under the Doctor's direction. Terms for board and treatment the lowest of any sanitarium or hospital in the United States.

Remember, we give a written guarantee to cure every case of PILES and RUPTURE. Also, we have a lying-in hospital department in our Sanitarium. Send for Journal.

The Spiritual Birth,

or

Death

and its

Tomorrow.

By Moses Hull.

PRICE 10c.

For Sale at This Office.

News is at a premium at present. No one wants to come out in the snow storm any more than is absolutely necessary.

The individual who would come to Lily Dale and begin to recite anything about the "beautiful snow" just at present would likely get thrown into a snow bank. It would not be necessary to go far to find one large enough to bury him in. It snowed almost continuously for about two weeks, and on the roofs of cottages, verandas and any flat place where it can lodge, it is from two to four feet deep. When a thaw comes it will be quite likely to break down some of them. Some idea of the amount can be gained from the fact that it took a strong man over an entire day to clear the roof of one cottage.

Dr. Peebles' Most Important Books and Pamphlets.

Three Journeys Around the World.

A large, handsome octavo volume, 500 pages, finely illustrated, describing the Pacific Islands, New Zealand, Australia, India and her magic, Ceylon and the Buddhists, Egypt and her pyramids, Persia and the fire worshippers, Palestine, etc., etc. Price, \$1.50.

Immortality.

And the employment of spirits in the spirit world. (Spirits, not angels.) What a hundred spirits, good and evil say about their dwelling places, 300 pages, paper, 50c; cloth, \$1.00.

Seers of the Ages.

This large volume of 400 pages, treats exhaustively of the seers, seers, prophets and inspired men of the past, with records of their visions, trances and with a history of their intercourse with dwellers in the spirit world. Price, \$1.25.

Hell Revised and Modernized.

A scathing review of Rev. Dr. Kipp's sermons, delivered at the Presbyterian church, San Diego, upon "What is Hell?" A pamphlet of 25 pages. Price, 10 cents.

A Critical and Crushing Review

Of the Rev. Dr. Kipp's five lectures against Spiritualism. This critical and crushing reply of the Doctor, while repudiating mere spiritism and all trances connected with the subject—sustains Spiritualism, considering it the complement of primitive christianity. Price 25c.

Spiritual Harp.

A book of 300 pages, containing songs, hymns and anthems with the music, for Spiritualists. This is the first Spiritualist song book published. Price, \$1.25.

India and Her Magic.

A lecture delivered by Dr. Peebles before the medical students of the College of Science in San Francisco, January, 1895. Astounding wonders that he witnessed during his journeys around the world. Price, 10 cents.

Jesus, Myth, Man or Martyr.

A pamphlet of 65 pages. Did Jesus Christ exist? or was he a myth? This is the question. What Thomas Payne said about it—What Franklin said about it—What Emerson said about it—What Rabbi Wise, A. J. Davis, W. B. Coleman and others say about it. Price 15 cents.

The Soul.

Did it pre-exist? The question of the nature and the origin of the human soul has occupied the thought of the world's best thinkers through all the ages. Did it begin to exist with the body? Is it evolved from the body? Did it ascend up through all the lower orders of creation, or is it a potentialized portion of God? Price 15 cents.

Fiftieth Anniversary of Modern Spiritualism.

An elegant pamphlet containing an account of the extent of the spiritualist movement in New York, at the celebration of the fiftieth anniversary of modern Spiritualism. It contains the addresses of the most noted speakers precat with illustrations. The book is printed on heavy plate paper, is elegantly bound and makes a most dainty addition to Spiritualist literature. Price 10 cents.

Who are These Spiritualists and What is Spiritualism?

A very fine missionary pamphlet. This pamphlet proves that the greatest and brainiest of today all over the world are Spiritualists. Price, 25c.

The Christ Question Settled.

A symposium about Jesus. Was he a myth, a make-up character, or a real person? Was he divine? Was he begotten? If so, how? By Hudson Tuttle, W. B. Coleman, Rabbi Wise, Col. Ingersoll, J. S. Love, and B. R. Hill, J. R. Buchanan and Dr. Peebles. This is a handsome volume of nearly 400 pages, and treats of Jesus, Mahomet and the agnostics. What the Talmud says about Jesus. What the spirits through Mrs. Ewerett, Mrs. Jennie Hagan, Brown, Mrs. Longley, Mrs. W. J. Colville and other of our best mediums say about Jesus. Antiquity unveiled. Child marriage in India. Col. Ingersoll's agnosticism, etc., \$1.25.

Spiritualism in All Lands.

A neatly bound pamphlet of 31 pages, treating of the Spiritualism of Zoroaster, Socrates, Homer, Hesiod, Apuleius, Plotarch, Cicero, Plato, Jesus, the early church fathers, the Quakers, the Shakers, and the advance minds of all past times. This lecture was delivered in London at the International Congress of Spiritualists. It should be put into the hands of every orthodox neighbor and preacher in the country.

Death Defeated or the Psychic Secret of How to Keep Young.

This book is in many respects the most thrillingly interesting and important of all of Dr. Peebles' books, inasmuch as it goes to the foundation of things, health, the laws of health, the foods to eat, the subject of marriage, who should marry and who should not marry, the cause of divorce and the proper time for coitus, the laws of sexual relations, gestation, the determining of sex, animal flesh eating, what Herodotus, Hesiod, Homer, Pythagoras, Shelly, Graham and others ate; the foods that produce long life and how to live on fruit and seeds, etc. It is rich in historical revelation of a psychic secret which he has long had in his possession. The book is written in the author's usually clear style, and attracts the reader from the very first through its simple, logic and convincing arguments. Price, \$1.00.

Vaccination a Curse and a Menace to Personal Liberty.

This neatly bound and finely illustrated volume by Dr. Peebles, treats exhaustively of inoculation, cow-pox and calf lymph vaccination from Jenner down to the present. It tells how the cow-pox virus is obtained from the running ulcers on inoculated heifers—how it has utterly failed to prevent small-pox, how the armies of France, Germany and our Philippine soldiers, vaccinated and re-vaccinated, have died of small-pox—how the vaccine virus, while causing many deaths, sows the seed of eczema, pimples, cancer, tumors, ulcers and leprosy. This book should be in every school-library and family. Price, \$1.25.

METAPHYSICAL.

Conducted By EVIE P. BACH.

BEING.

Who art thou, wouldst thou know from whence thou came?
Thou, who with all thy boasted power, art unto God
As drops of brine to all the oceans are, as grains of sand to endless shore?
Yet truly thou art God, e'en as the drop is ocean, or the sand is shore.
The drops nor sand learns naught of depths or shores beyond,
Nor canst thy little mind e're know of God. Or comprehend of him more than thou art.
Yes, truly thou art God, and to the extent Thou knowest thyself thou knowest God.
For God is Being; Being God; and Life is God expressed.
For every life, both great and small, is God made manifest.

—Voice of The Magi.

"It is not the truth we hear that blesses us, but that which we put in practice."

"THE BLUES."

Of all kinds of sickness the silliest is "dumps." It is conceived in nonsense and brought forth in folly. It is the child of unholy wedlock, fathered by fear and nursed by worry. There is no more excuse for the "blues" than there is for a house-cat to curve its back and spit at a toy puppy. We get the blues simply because we want them; if we did not enjoy misery we would never submit to its association. Of all diseases the most easily conquered by the mind is this ailment of which I am writing.

One good, strong resolution; one positive affirmation of peace, restfulness and buoyancy, will drive away the murky curtain of the blues as the mist of morning flies before the rising sun and downy zephyrs of the dawn.

Melancholy wins because of the silly conception of our ignorance.

If aught occurs to bedim the glory of our self-appreciation, or of the world's adoration, we sink in gloom and grime, hug the dark baby of misery to our bosoms, and swallow our salt tears as if they were the purple nectar of the gods.

Melancholy is so delicious—to feel the world hates us—that every friend has deserted us, and that the fates are slowly unwinding the threads of Misfortune's sinister web—this is luxury.

To bury oneself in some dark corner, sink into the soft folds of a downy couch, imbed one's moistened cheek in a pillow, and there solemnly pine and groan, weep until the body is exhausted—this is delicious joy—delicious agony!

There is, however, a way out of this, and but one way—realize that you are a fool and stop your nonsense.

Laugh through your tears; smile though it pain you; hope, hope in spite of the glaring eyeballs of despair, and see the sun still shining though the clouds be as night.

Go out into the fresh air, take one long deep breath until you feel your very toes tingling with new life and action, then look up to the clear sky, recognize your soul as clear and clean as your blue curtain, your path as bright and cheerful, your prospects as refreshing—then before the breath has escaped from your lungs assert your superiority over all conditions, your self-sufficiency and unconquerable strength, till you feel that you could challenge the gods to a contest, and push the stars from their course if they opposed you.

Rise on the wings of fancy and believe yourself rejoicing though your eyes are moist with suffering—conceive yourself floating in the clouds though your body feels like lead—see yourself triumphing over all obstacles though prisons enclose you and guards watch at every exit; realize in thought that you are free, free, free, though circumstances mock at your courage and experience laughs at resolution.

The Mind is the artist of life, shapes its plan and builds its structure. Hold the ideal perfect as the thought can conceive, and sometime, if the heart fail not, the dream-form will come forth, clothed with reality and radiant triumph.

The Independent Thinker.

"Life is too short to waste in worrying; don't worry."

"I AM."

The following are extracts from an excellent article on Breathing Technique, in the March *Nautilus*, by its Editor, Elizabeth Towne.

When you are tired or discouraged your

body is starved by short, irregular breath supply. Lie down flat, with arms out from the body and eyes closed. Inhale slowly, but not too slowly; just easily; as you inhale, say mentally, with your eyes raised under the lids, "I AM" say it slowly and distinctly, and try to realize that the infinite is really you, "I and the Father are One." Keep the chest walls expanded for a moment, and the throat open. Then slowly and very smoothly exhale the breath, lowering the eyes as you do so, under closed lids, always saying softly, lingeringly, mentally, with downward inflection, "Love," "I—AM—Love."

Breathe rhythmically and as well as you can easily breathe, and fully, always. Keep this up until your mind is quiet and you have forgotten all about being discouraged or blue. Keep it up until the I AM consciousness has gone with the breath into the lungs, and so on into the blood, and with it into all the body.

Never mind what the trouble is—just chop it square off with the practice. Keep at it. There is simply no end to the good you can get out of it. You will practice it until you get your consciousness right with the real pulse of your being—the I AM vibrations. In proportion as you live in that consciousness, you realize health, happiness and success.

"Do you wish for kindness? Be kind. Do you wish for a truth? Be true. What you give of yourself you find—Your world is a reflex of you."

You must not condemn any one; for don't you know that while you are condemning another, someone is finding fault with you? Like attracts like; this is a law. The very unkind things you are saying of others someone else is saying of you. Watch and you will see that it never fails. When you say, "That is the most disagreeable person I ever saw, no one can live with her," remember, some person not far away, and some time not far off, some person will say unkind things to you as the most disagreeable person they ever saw, and that it would take a saint to live with you. When this law is understood as a law, when all learn to "Condemn not, and ye shall not be condemned," what a garden of roses we shall live in.

—The Elevator.

"The art of not hearing the evil is one to be cultivated along with the art of hearing the good. There is a time to be deaf as well as a time to hear."

BEAUTY.

The following are extracts from *Human Faculty*, a Phrenological Journal published in Chicago.

We are nothing if we are not striving after perfection. Why the whole universe is built upon the law of advancement—the survival of the fittest.

Another law is that we can obtain anything within reason that we wish. If we desire wealth and bend all our energy in that direction we may assuredly attain a considerable amount of wealth in time. If we wish to have many friends and sincerely cultivate the friendship of people, we will in time have many friends. So if we wish to reach the highest kind of beauty of both mind and body, we can do so if we set about it intelligently and persistently.

All beauty is within and perfection of body comes only from perfection of mind. The highest physical state is only to be found where there is the highest mental state, because the body simply reflects the state of mind. It does this in many ways—by phrenological organs; by physiognomy or the features; in the general size and general conformation of the body; in the walk and gestures of the person; and in the voice and expression. To regulate the physical state or to become more beautiful in body, we must first change the mental condition.

The whole secret of beauty is in the cultivation of the proper mental state, for then the body will conform to the beauty of the mind.

Work increases beauty and anger and worry destroy, and there is no need of us giving way to these propensities. If we can help a thing, it is better to at once go about it, and if we cannot help it, why worry over it anyway?



Spirit Message Department

CONDUCTED BY

J. Corden White.

Joe Proctor.

I have tried so many times to reach those in life in different ways and know this may do me good also Mary and Bert. I have found so much in this life that I would only be too glad to explain if I had the language to do so and when Mary reads this message she will be pleased to know little Proctor and May are with me also our grand-daughter Edith. I will say that the plan you have made for the coming summer is all right and know you will be glad to get to the old surroundings of the past. My name is Joe Proctor.

Wm. Ralph.

Well, when I was upon earth I did not think that I would ever get back in this way, but would like to send word to my wife and my son Allie, so they could feel it is not always to be dark, but sometime the sun will shine over your pathway. Your father, Andrew Armour, and your brother Billy say they want to be remembered also your mother. I am often with you in Albion, N. Y. and hope some day that I will be in such shape to come direct and where you may know beyond any doubt death does not end all.

Corrad Keim.

I want to reach my father at Washington, D. C. and he will know that I come with my Uncle Frank and grand-ma Fravzeska Keim and all the others who want to be remembered to you. We are glad to see you regain the point you lost and it has been through those gone beyond who would do all they can to help you always. My desire is to reach out and help you all I can, but you know that we can not do everything. My name is Corrad Keim, but I was called Rubala.

Julian, Henry and Jean Thomas.

We want to reach our dear papa and mama, and we have to help many of the dear ones but grand-pa Julian is the one we are with so much of the time, also Bella North and she wants to send love to her sister Annie as mama will understand about this and there will come a time when you will get the pictures you have wanted. We see the way opening to that end in view for it will be everything to you and dear mama and papa, we know how happy you both would be if you could see us as we see you. There is no use in crying for us who have gone for we are going along in a development we could never have received in the earth life. Our papa and mama live in Sayer, N. Y. and their names are Wm. and Maggie Thomas, and our names are Julian, Henry and Jean Thomas.

Cora Cowley.

I want to reach father and mother Cowley of Eddyville, Iowa, as we all realize more day by day your reaching out to us in the great life beyond. I have little William with me and we are ever near Grant and his dear ones and we feel that the best of conditions shall ever be for them. I do not now regret as I did at first when I came to this life but rejoice in being able to make my influence felt at times for their good and as you dear ones come to me I shall be glad to greet you and care for as you did for me. I see Mary, Wm., Tom and Anderson Thompson; they send their love.

Charles and Mary Roff.

We send our greetings to our dear parents and sister Minerva and all. We know we will be welcome and it is the desire on the part of all at home that we shall do so. As you have all had the evidence of the life beyond time and time again but it will be a satisfaction to know that we are using our forces to clear the path so that those in earth life may realize more and more that the change is all right. So we come to make one link in the chain of the evidence of life eternal.

COLLEGE OF DIVINE SCIENCES AND REALIZATION.

The only one in the world for the unfoldment of all spiritual powers; Psychometry, Clairvoyance, Inspiration, Healing, the Science of Harmonies applied to the Soul of Music and Physical Expression and Culture and Illumination. Special M.H. Courses are prepared by the Faculty in its department for non-resident students. For terms, circulars, percent age of psychical power, send a stamped, addressed envelope to J. C. F. Grumbine, author and lecturer, Syracuse, N. Y. Send 25 cents for a sample copy of, or \$1.00 for a year's subscription to *IMMORTALITY*, the new CLAIRVOYANCE: A System of Philosophy concerning its law, Nature and Unfoldment, Cloth, Second Edition, Price, \$3.00. PSYCHOMETRY: How to Realize Intuition and Divinity. Price 50 cents. CLAIRVOYANCE AND COLOURS. Price 50 cents. Easy lessons in Psychometry, Clairvoyance and Inspiration. Price 50 cents. Address: J. C. F. GRUMBINE, 1718½ W. Genesee St., Syracuse, N. Y.

BOOKS AND PAMPHLETS

—BY—

Moses and Mattie E. Hull.

Our Bible: Who Wrote It? When? Where—How? Is it Infallible?

A Voice from the Higher Criticism. The latest of Moses Hull's books, with portrait; 432 pages. While this book furnishes a more definite inside knowledge of it was made, and contents, how and when it was made, and how it is to be interpreted, than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and Religions. Every one needs it as a handbook of definite knowledge of Bibles—their origin and contents. Price, post paid, \$1.00. A small edition has been printed on thinner paper which will be sent postpaid for 75 cents.

Encyclopedia of Biblical Spiritualism; With Portrait of the Author.

This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to over a hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senators read this book with enthusiasm over this book. This Encyclopedia will work a revolution in Biblical interpretation. Price, postpaid, \$1.00.

Two in One.

A volume of nearly 500 pages, with excellent portrait of the author. There is more Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, postpaid, \$1.00.

Wayside Jottings.

Gathered from the Highways, Byways and Hedges of Life by Mattie E. Hull. This is a wonderfully neat book of selections from Mrs. Hull's best poems, sermons and essays, and contains a splendid portrait of the author, also a portrait of Moses Hull. Price, neatly bound in English cloth, 75 cents.

New Thought.

A volume of 384 pages, beautifully printed and nicely bound in cloth. Original matter. Six portraits. Price 50 cents.

The Spiritual Alps and How We Ascend Them.

Or, a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Price, bound in cloth, 35 cents; in paper covers, 25 cents.

The Christs of the Past and Present;

or A Comparison of the Christ Work or Mediumship of Biblical Messiahs, and the conditions they Required, with Similar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediums." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. It also shows that all the manifestations throughout the Old and New Testament were under the same conditions and the same mediumship as are today, and that the coming of Christ is the return of mediumship to the world. Price 25 cents. A few bound in cloth 35 cents. Will be ready January 1, 1901.

Joan, the Medium;

or, the Inspired Heroine of Orleans. By Moses Hull. This is at once the most truthful history of Joan of Arc, and the most convincing arguments on Spiritualism ever written. Victor Hugo said "Joan of Arc was the only person who ever had control of an army at the age of eighteen, and she was the only general who never made a mistake." No novel was ever more interesting; no history more true than this pamphlet. Price 25c.

All about Devils.

Or, an Inquiry as to whether Modern Spiritualism and other Great Reformers, come from the same source and the same conditions in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents.

Talmagean Inanities, Incongruities, Inconsistencies and Blasphemies.

A review of Rev. T. De Witt and Rev. Frank De Witt Talmage's oft repeated attacks on Spiritualism. This is not dry argument; it is heated, heated and witty. It is filled with just such arguments as are needed to meet the stock arguments that are used every day to kill Spiritualism. Moses Hull shows that every one of the Talmagean arguments has a shorter edge than the sword of the truth, and that the one they use against Spiritualism is 48 well pointed pages. Price 10 cents.

The Spiritual Birth;

or Death and Its Tomorrow.

The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and hell believed in by the Spiritualists. Price 10 cents.

Spiritual Songster.

By Mattie E. Hull. Fifty-eight of Mrs. Hull's sweetest songs adapted for popular use, for the use of congregations, churches and families. Price 10 cents, or \$6.00 per hundred.

The Old and the New.

Or the World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world and its infancy to its present maturity. Price 10 cents.

The Real Issue.

By Moses Hull. (Only a few left and not to be reprinted.) A compound of two pamphlets, "The Irrepressible Conflict," and "Your Answer to Your Life," with important additions, making a book of 160 pages. This book contains statistics, facts and documents on the tendency of the times. Everyone should have it. Price 10 cents.

Swept Away.

A sermon by Moses Hull on some of the sins of our Law makers, in which the "Rage of Lies" heaped up as reasons for sinful legislation has been "Swept Away." This pamphlet should be read by everyone interested in the condition of our country and how to improve it. 36 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

The Devil and the Adventists.

A scathing reply to recent attacks on Spiritualism made by the Adventists. In this 40 page pamphlet both the Devil and the Adventists get their due. Price reduced to 5 cents.

Get up a Club for The Sunflower. Page 6.

Complete Works of A. J. Davis.

Answers to Ever-Recurring Questions from the People.

(A Sequel to "Penetrations.") This volume is alive with new ideas and inspirations. The answers comprise a wide range of subjects embracing points of peculiar interest connected with the Spiritual Philosophy and Practical Reform. All persons should read this book, as it will largely serve to awaken inquiry and develop thought on the part of the reader. Price \$1.00.

Approaching Crisis; or, Truth vs. Theology.

This is a close and searching criticism of Dr. Bushnell's Sermons on the Bible, Nature, Religion, Skepticism and the Supernatural. The errors and absurd teachings of Orthodox clergymen are overthrown by arguments that are pronounced perfectly unanswerable. The "Origin of Evil" is to be found in review, Price .75; postage 10 cents.

Arabula; or, The Divine Guest.

Pre-eminently a religious and spiritual volume. To some extent a continuation of the author's autobiography, but rather a record of deeply interesting experiences, involving alterations of faith and skepticism, lights and shades, heaven and hells, joys and sorrows. Also containing a new collection of Living Gospels from Ancient and Modern Saints. Price \$1.00; postage 10 cents.

Beyond the Valley.

A Sequel to the Magic Staff, an Autobiography of Andrew Jackson Davis. Six beautiful illustrations picturing what the Seer has seen. "Beyond the Valley" is a companion volume to the "Magic Staff," and resembles it in style of workmanship—in paper and press-work, binding, &c.—408 pages, containing six attractive and original illustrations. Price \$1.00 Full gilt \$1.50; postage 10 cents.

Children's Progressive Lyceum.

A Manual, with Directions for the Organization and Management of Sunday Schools, adapted to the Bodies and Minds of the Young, and containing Rules, Methods, Exercises, Marches, Lessons, Questions and Answers, Invocations, Silver-Chain Recitations, Hymns and Songs. Every Lyceum should be well supplied with these little books, so that all can unite in singing the songs and join as one family in the Silver-Chain Recitations. The abridged edition is no longer in print, experience having proven the far greater value to Lyceums of the original complete Manual. We offer the latest editions at the following prices: Unbridged edition, single copy, 25¢; twelve copies, \$2.50; fifty copies, \$10.00. One hundred copies, \$18.00. Postage 3 cents on single copies.

Harbinger of Health.

Containing the Medical Prescriptions for the Human Body and Mind. It is a plain, simple guide to health, with no quackery, no humbug, no universal panacea. It imparts knowledge whereby any individual may be greatly assisted in resisting and overcoming the assaults of disease, and enjoying uninterrupted good health. More than three hundred prescriptions for the cure of over a hundred forms of disease, are given. As a book of family reference it is adapted to universal use. Cloth 1.00; postage 10 cents.

Harmonial man; or, Thoughts for the Age.

Designed to enlarge man's views concerning the political and religious condition of America, and to point out the paths of reform. Also considers scientific theories which concern man's social and personal happiness, comparing the scientific laws and the philosophy of controlling rain. Paper .35; postage 2 cents. Cloth .50; postage 5 cents.

History and Philosophy of Evil.

With suggestions for More Ennobling Institutions and Philosophical Systems of Education. The question of Evil—individual, social, national and general—is analyzed and answered. Unbridged edition, single copy, 25¢; twelve copies, \$2.50; fifty copies, \$10.00. One hundred copies, \$18.00. Postage 3 cents on single copies.

Inner Life.

Or, Spirit Messages Explained. This is a Sequel to "Penetrations" and "Spiritual Intercourse." Revised and enlarged, it presents a compendium of the Philosophy of Spiritualism, with illustrative facts of spiritual intercourse both ancient and modern, and an original treatise upon the laws and conditions of mediumship. It comprises a Survey of Human Spiritual Faculties; a Philosophy and Spiritualism; the Spiritual Congress; Visions at High Rock Cottage; the Delegations and Exordia; Table of Explanation; Classification of media; Classification of causes; Revelation from Pandemonium; Association of Future; Voice to the Insane; Benefits of Experience; Phenomena of the Spiritual Spheres, with illustrations and diagrams. Cloth 1.00; postage 10 cents.

Free Thoughts Concerning Religion.

Containing radical thoughts, original and explanatory, concerning popular religious ideas, their origin, imperfections, and the changes that must come. This work has been enlarged by the addition of most telling facts and arguments against the absurdities of church doctrines. Cloth .50; postage 5 cents. Paper .35; postage 2 cents.

Genesis and Ethics of Conjugal Love.

This book is of peculiar interest to all men and women. It treats of the delicate and important questions involved in Conjugal Love; and, therefore, is of the most practical and perfectly explicit and plain in every particular. Paper .35; cloth .50; full gilt, morocco 1.50; full gilt, half morocco 1.25. Postage free.

Great Harmonia.

Being a Philosophical Revelation of the Natural, Spiritual and Celestial Universe. In volumes, in which the principles of the Harmonial Philosophy are more fully elaborated and illustrated.

Vol. I. THE PHYSICIAN. In this volume is considered the Origin and Nature of the Philosophy of Health, of Disease, of Sleep, of Death, of Psychology and of Healing. Price 1.00 Vol. II. THE TEACHER. In this volume is presented "Spirit and its Culture," the "Existence of God," "My Earthly Experience," "The Teacher and his Church," the "True Reformer," Philosophy of Charity, Individual and Social Culture; the Mission of Woman; the True Marriage; Moral Freedom; Philosophy of Immortality; the Spirit's Destiny; Concerning the Deity. Price 1.00.

Vol. III. THE SEER. This volume is composed of twenty-seven lectures on Magnetism and Clairvoyance in the past and present; Psychology, Clairvoyance and Inspiration are examined in detail, and the conclusions obtained are believed to be consistent with the principles of Nature, and are the author's personal experience. Price 1.00.

Vol. IV. THE REFORMER. This volume treats on "Physiological Vices and Virtues," and the Seven Phases of Marriage," the uses of the conjugal principle, which tend directly either to demolish or to uphold man's moral and physical nature; views of marriage as a stage; woman's rights and wrongs; laws of attraction and marriage; transient and permanent marriage; temperaments; the rights and wrongs of divorce, etc. Price 1.00.

Vol. V. THE THINKER. Part First is a description of the Truthful Thinker, and an analysis of the nature and powers of mind. Part Second is a Pantheon of Progress, comprising Psychometrical, delictations, Egyptians, Chaldean, Persian, Greek, Pagan, Jew, Christian, Roman and Protestant characters, illustrating the philosophy of universal progress. Part Third—the origin of Life and the Law of Immortality. Price 1.00; postage 10 cents each.

FOR RENT.

Eight room cottage on Melrose Park, near entrance. Six room cottage on South street, both well situated and furnished. For particulars write to

Emma J. Huff,

Lake Helen, Florida.



Clairvoyance Deals Not With Miracles.

Rev. Moses Hull Speaks Logically in Defense
of His Faith and Produces Note-
worthy Examples to Prove
His Theorems.

A picturesque feature of the hearing given by the Senate Committee on Codes to the opponents of Senator Wagner's bill prohibiting clairvoyants, palmists and fortune tellers from practicing their arts, was the defense by the Rev. Moses Hull, of the First Spiritualists' Church of this city, of the beliefs of his cult.

The Rev. Mr. Hull was logical and convincing, and advanced theories that are new to the general public. They commanded the close attention of the Senators present, and were followed with respect that indicated a marked impression. Mr. Hull returned yesterday to Buffalo. When asked by a Review reporter for his manuscript he stated that he spoke entirely without notes, but repeated the salient portion of his address as follows:

"I warned them that a great lawyer of the city of Jerusalem, when the Jews attacked the Apostles, said when he appealed to him, 'If it be of God you cannot.' I told them that clairvoyance belonged among the sciences and not among the miracles.

"In fact there never was a miracle in the sense we understood it. If I were to die while speaking I would fall simply because the specific gravity of my body is greater than the bulk of air. If a fish were to die in the bottom of the sea it would fall also, but its fall would carry it to the surface and not to the bottom, because its specific gravity is not so great as its bulk in water. Neither of these falls were miraculous; the fish falls up and I fall down. The corpuscular theory of sound and sight has given place to the more scientific theory of vibrations. It is statistics that inform us that one person in 19 is color blind. Supposing it were reversed and made that only one person in 19 could see colors, should the 18 others make a law against this one person for seeing these colors because they fail to see different colors?"

Theory of Sight and Sound.

"The theory of sight and sound is this: Supposing the clock ticks 40,000 times per second, when we get beyond that then there is no sound. Then there is neither sound nor color from that until it reaches three trillion vibrations per second then instead of being a sound it is a red color. Then it goes through the various primary colors until it reaches seven trillion vibrations per second then it is violet. Anything below three trillions is not heard or anything above is not seen by the human eye. All the vibrations between forty thousand and three trillions are lost to the human senses. In all that space there is room for what we call clairvoyance and clairaudience. There are men whose hearing is perfectly acute who have never heard a canary bird sing because their ears are not tuned to catch the vibrations of the bird's singing.

"Now, as some people do not hear all sounds made, may not others hear that which we do not normally hear, and see sights we don't see? Twenty years ago the X-ray was not known. Perhaps we do not understand it yet or probably we would not call it that now because X is an unknown quantity. It is no brighter than the rays we daily see, yet by the X-ray I have read my Bible through an inch plank. Men have photographed bullets in other men's bodies. This simply proves that the X-ray is made up of vibrations to which the board is not opaque, as glass is not opaque to the ordinary rays of light."

Notable Cases of Clairvoyance.

"Clairvoyance then demonstrates that people can see at great distances, also that they can sometimes see events and the causes that produced

them, and thus Emanuel Swedenborg, one of the greatest scholars and most profound men of the 18th century, acknowledged by all, saw the city of Stockholm burning, described every particular of the fire and he was several hundred miles away from the fire. This fact is vouched for by William Hewitt, the Hon. Robert Dale Owen and others. Capt. Yount of Napa Village, Cal., saw people perishing in snowdrifts over 50 miles away, and heard them pray and call for help. He raised an army of 50 men and went to their aid in Carson Valley Pass, and saved them. Jacob, when he was dying, foretold the history of his twelve sons. One who is called a man of God came to Eli, in the second chapter of the book of Samuel, and the death of his two sons and himself was foretold, all of which came true.

"This is what we call clairvoyant power. I was an invalid for three or four years. The best physicians that could be procured examined my case, yet not one of them could tell what was the matter, not because they were not educated, but because they lacked this power called clairvoyance. I went to an uneducated physician, a clairvoyant, and he told me that I had one or two tapeworms which he saw clairvoyantly. In eight hours he took one measuring 80 feet from me and after a while captured another 11 feet long."

No Case for Legislation.

"Now all we claim is that these persons possessing this supernatural power shall have the privilege of exercising it; that there are frauds pretending to practice clairvoyance there is no doubt, but that is no reason for us to legislate against clairvoyants than the fact of existence of counterfeit money should cause us to legislate against money. People who deceive in that way should be punished under a general law, the same as rogues. We are Spiritualists and regard this law as a law directed against us and a system of persecution. We say, as Paul did, there is a natural man and there is a spiritual man. As the natural man has the sense of sight, hearing and touch, so, the spiritual man has all these senses. The sense corresponding to our sense of sight is called clairvoyance, the French word signifying clear seeing. The sense of spiritual hearing we call clairaudience. The sense of spiritual touch we call psychometry. These senses, we believe, can be developed by individuals, and are sometimes, while they still live in the mortal body. This law if enacted will not prevent them from using these senses, but may prevent them from telling what they see, and the progress of the world may be set back.

"Jesus was a clairvoyant. Paul was a clairvoyant, and clairvoyance has been common in every nation of the world."

Power of Cannabis Indica.

"Is it possible that a state of clairvoyance may be produced by the administration of any powerful drug?" the reporter asked him.

"I believe so. It is said that by the administration of cannabis indica commonly known as Indian hemp, one may be placed in a state of clairvoyance. But the drug is very intoxicating, is a powerful narcotic and very injurious."

Mr. Hull said that in his estimation the bill was made in the interest of a society in New York known as the Suppression of Vice Society, and that the bill was framed by Anthony Comstock, the bill to go through for the purpose of arresting clairvoyants. He argued that according to the bill, card readers, palmistry fortune tellers were classed with mediums, which was wrong, and an injustice.

The Buffalo Review, February 23.

A SPIRIT MESSAGE TO A MAN ON HIS DEATH BED.

We feel to say a word to you as you lie on your bed of sickness, thinking thereby to add our mite to assist you in your day of trial. Life is only what we make it, and is only one part of nature's grand plan.

As you in the past have had the light from the world of decarnate existence given to you, so in the days to come, as you pass through the valley of the shadow, this light will be made clearer unto you and as the time comes for the dissolution of spirit and body, the shadow will have passed away, the veil will be drawn and from the realm of spirit will come grander and more sublime manifestations of intelligent force than you have yet known.

Think not darkly of the past, with its shadows and with its sunshine, but as you wend your way let the shadows of the past be forgotten and let the sun shine forth.

Fear not. Friends that have been made by you in days gone by, will remain with you unto the end. Friends who have come to you from other shores will greet you at the portal of your new home.

The night of life is passing rapidly away. The sun is rising, already its golden rays tinge the eastern sky, slowly will they spread until they penetrate every crevice and nook in which darkness was wont to dwell and in heightened splendor, the noontide sun will shine triumphant.

Such is life. As in early childhood the tiny babe, like the rays of the sun showing above the horizon, is cradled in its mother's arms. So, gradually it rises, grows strength and stands forth in the proud splendor of manhood's strength. Then light and life are all before it, darkness is unknown, but as the meridian of life is passed and man goes down towards the west, can he not, then, watch as the light, and travels hand in hand with angels.

Such was thy life, and as the days go by, And brightest sunbeams pierce the eastern sky, And all seemed bright, all was, has ever been, Bright, cheerful, free from degrading sin, Then pure and free, walked on in manhood's state And met what proved to be his life's real fate.

And bright and happy life then seemed to be, As you walked onward in your manhood free, Bright little ones came then to greet you true And gave you hope and courage that would do

The work of life that unto you was given,
To lead you upward on your way to Heaven.

And then, as darkness crowded o'er your life,
And the great struggle and the world's hard strife
Seemed pouring down upon your very soul,
More clouds and darkness than could ever roll
Out from your being, leaving you quite free,
It seemed as though this thing could never be.

Then came a day that sickness took firm hold;
When your poor body seemed so weak and old;
Then, like a gleam from out the sky above
Poured forth upon you a good brother's love,
Then came the light from angel shores to you
And taught you how to live and what to do.

And now, upon your bed of sickness and of pain,
Where light from other shores you strive to gain,
Comes once again the light that we would give—
The knowledge that another life you'll live;
And angel friends surround you every day
To lead you onward in the higher way.

But one seems nearer far than all the rest,
Because in earth life he you knew the best,
Another still came to you, one bright day,
Gave you a mystic sign, then went away,
But each one stands his duty to fulfill
And carry out the plans of infinite will.

And one whom you have known as "Boston Charlie,"
If you'd forget, he would feel truly sorry;
And other friends than those I've mentioned here,
Will help you all they can—be ever near,
Then as you walk adown the road of time,
And up the road of life begin to climb,

A bright, clear star you certainly shall see,
To mark the road unto eternity,
The friends whom you have known in days gone by
Will, everyone, be with you when you die,
Look ever upward, for their light is given
To lead you onward to the brightest Heaven.

And that thy earthly life may leave no care,
Is what we utter as our earnest prayer.

Announcement

The Spiritualist Training School.

Moses Hull, President, 72 York St., Buffalo, N. Y.

Martin F. Hull, Secretary, 72 York St., Buffalo, N. Y.

A. J. Weaver, Treasurer, 44 Ontario St., Cleveland, O.

The First Session will be held on

The Cassadaga Camp Grounds,
at Lily Dale, New York.

Session Opens May 14th, and Closes July 12th, 1901.

COURSE OF INSTRUCTION.

Higher Criticism, Bible Exegesis and Parliamentary Law, Moses Hull.
Oratory, Voice and Physical Culture, Exercises in Expression, Mrs. ALFARATA JAHNKE.
Philology, Rhetoric, Composition and Logic, A. J. WEAVER.
Psychic Lessons and Class Settings for Development, under Direction of Spirit Guides, MATTIE E. HULL.
Juvenile Department, To Be Supplied.

EXPENSES.

Tuition for the term of eight weeks, \$6.50
For any part of term, where whole term can not be taken, per week, 1.00
Board and Lodging on the Grounds, per week, \$3.00 to \$4.00
Cottages or Rooms for self-boarded at small expense.
Cost of Books, from \$1.50 to \$4.00.
Books can be had on the Grounds.

OBJECT OF THE SCHOOL.

To train its Students for Thinking, Writing, Public Speaking and Mediumship.

For further Information Address the Secretary or Treasurer as above.

THE CHRISTS OF THE PAST AND PRESENT.

By
MOSES HULL.

PRICE 25 CENTS.

For Sale at This Office.

Life Beyond Death.

By Minot J. Savage.

Price, \$1.50. For Sale at This Office.

Sunflower and Hydesville Cottage PINS.

The Sunflower has been adopted as the emblem of Spiritualism and is worn by Spiritualists everywhere.

The Hydesville Cottage, where the Fox Girls lived when the rappings first came is also of especial interest.

We will send either of these pins by mail for 6 cents or both of them for 10 cents. 25 for \$1.00; 50 for \$1.75; 100 for \$3.00.

Peerless Starch Enamel.

REDUCES WORK OF IRONING
ONE-HALF.

One tablet to a quart of starch. Send 10 cents for sample box of 12 tablets, or 25 cents for box of 30 tablets. Exclusive territory given to active agents.

E. D. Carver, Mfr.,

Lily Dale, N. Y.

BOOKS FOR CHILDREN.

Child's Guide to Spiritualism, by Lucy M. Burgess, 10c
Easy Lessons in Spiritual Science, by Myra F. Paine, 10c
The Lyceum Manual, by Andrew Jackson Davis (cloth bound), 25c
The Lyceum Guide, by Emma Rood Tuttle (cloth bound), 50c

For Sale at This Office.

PRINTING PRESS FOR SALE.

No. 2 Model, chase 6x9, good as new, Cost \$35, will sell for \$20.
THE SUNFLOWER, LILY DALE, N. Y.

Words That Burn.

A 20th Century Novel, by

LIDA BRIGGS BROWNE.

This charming romance shows the effect of mind over the body; deals with psychic phenomena; embraces humanitarianism and co-operative effort to bring it about. Descriptions of scenery and home life in both England and America are vividly given. It will interest as well as instruct the reader.

The book can be safely placed in the hands of the young, and recommended to a friend after reading. It is a large 12mo. of 366 pages; is neatly bound in cloth; is printed on fine paper in large type, and has the portrait and autograph of the author as a frontispiece. Price \$1.50. For sale at this office.

SPECIAL OFFER.—To introduce the book, we will sell it, until further notice, for \$1.10; postage free.

BUSINESS SUCCESS

Through Mental Attraction.

BY CHAS. W. CLOSE, PH. D., S. S., D. Paper, Price 10c. Cloth, 25c. Sent stamps. Gives a brief statement of principle involved in the application of Mental Law to the control of financial conditions, with eight practical rules to secure BUSINESS SUCCESS.

Special offer to the Sick Free.

C. W. CLOSE,

124 Birch St., Bangor, Me., U. S. A.

CULTIVATION OF PERSONAL MAGNETISM.

By Leroy Berrier,

A TREATISE ON HUMAN CULTURE.

Price, Cloth \$1.00 Paper 50c Postage 5c.
THE ONLY POPULAR TREATISE OF ITS KIND.
For Sale at This Office.

LIGHT OF TRUTH.

Subscription \$1.50 per Year. Sample Copy 5 Cents.
A 16 page weekly illustrated Spiritual newspaper devoted to reform and regeneration. The most honest and weakest in the all believing sun that wrong is done to us.

WILLARD J. HULL, Editor.

A full line of reformatory books and pamphlets for sale. Address: Light of Truth Pub. Co., N. Front Street, Columbus, Ohio.

POEMS OF INSPIRATION

From Beyond and Within.

To be a book of 225 page 5x7 inches, containing over 100 short poems, all original, price to be 75 cents to those who send in their names before publication, special terms to those who will kindly assist us by getting up clubs.

Let Liberty be our emblem
Brotherhood our creed,
Progress be our watchword
And just be every deed.

Clean type, good paper, nice cloth binding. We intend to make it a \$1 book, price to advance subscribers 75c. Send in your names now, but do not send any money until the book is ready for delivery, when I will notify you.

H. L. CHAPMAN,
Marcellus, Mich.

Occult Truths.

A Monthly Journal devoted to the Occult.
\$1.00 per year.

Chas. W. Smiley, Publisher,
WASHINGTON, D. C.

YOUR LIFE and destiny

REVEALED by the Stars.

See a very rare and true of future power, if possible, with 2 cents and two 10 cent stamps for trial reading. The readings \$1.00 and upwards.

CIRCE LARS, READER.

N. H. EDDY,

142 Prospect Ave., Buffalo, N. Y.

CAMPBELL BROS.

BOOK ON

DEVELOPMENT

Price 25 Cents.

FOR SALE AT THIS OFFICE.

Get up a Club for The Sunflower. Page 6.

ASTROLOGY.

ASTRONOMICAL MYTH-MAKERS.

BATTERMAN LINDSAY.

The orientation of ancient temples proves that the solstitial and equinoctial points and the rising and setting places of the prominent stars of the period had been determined with absolute accuracy five, six, or eight thousand years B. C.

All ancient temples, not excepting Solomon's, were observatories. No doubt the heavens were first studied for purposes of utility—as an almanac of the seasons. According to the distance from the equator, the vernal equinox, or the winter solstice would be the turning point of the year—the harbinger of the planting time. Explorations of ancient temples prove that both systems had their votaries. Our era, with its prodigious power of assimilation, has appropriated both festivals. We still celebrate the winter solstice at Christmas, and the vernal equinox at Easter. But to the ancients, these anniversaries were something other than commemoration of certain important events at an approximate date. For the purposes of a calendar, absolute mathematical accuracy was necessary, or their seasons would have soon gotten out of gear. Moreover, frequent failure in prophecy would have brought discredit on the sacred guild.

The vernal equinox, or the day when the sun crosses the equator coming north, was planting time in the valley of the Euphrates because that was the time of the annual inundation. In the Nile valley the summer solstice was the crisis of the year because it was then the river began to rise. The sun, personified under different names, was the symbolic object of conspicuous adoration at all these festivals, because the orb of day rising in some constellation, or heralded at dawn by some large star marked the season each recurrent year. Thus sun-worship was practical and simple enough in its origin. We know that the sun is the source of all material existence, so far as this globe is concerned. They knew it as well, and perhaps not less scientifically; but they had no alphabetical language in which to embalm their knowledge. So in the course of time their symbols became so extended and complicated that none but the most advanced among the priesthood understand it, among the masses it degenerated into polytheism of the grossest character. The early cycle of meteorology became inextricably confused with tribal legends, totemic emblems, metaphysical symbolism, and the great circle of the Zodiac, which served to record historic and cosmic events. The result was a great body of myths, which in the end became for the most part an inexplicable jumble, even to the priesthood itself. To unravel this knotted skein will require great acumen and patient research.

For the purposes of a calendar, it would be necessary first to fix the length of the year with accuracy; this was done with comparative ease by ascertaining the solstitial points, by means of gnomons—columns or pyramids whose shadows were measured at the same hour each succeeding day. But this method meant a long time between events, and a priesthood that desired to maintain a reputation for prescience, found it necessary to be able to prophesy a little closer to date than six months or so. By patient observation they discovered that the sun pursued a certain fixed path among the stars; that is, that certain conspicuous groups of stars appeared in regular rotation just before sunrise or just after sunset, at the same season each recurring year. "Now," said the priests, "we shall be able to tell these impatient peasants who come pestering us about their flocks and crops, that in just so many days their Nile will rise or their Euphrates will flood." Hence, the first temples were built, not for sun worship, but for star observation—on the horizon.

The next natural move was to divide their star-belt into sections. At first it was apportioned into six only, for six have come down to us from "time immemorial." They must have a name for their star-belt. They called it the Zodiac or Little Animals. Now why "Little Animals?" Because they named their constellation after important clans or families of their race. And these clans had no other way of designating themselves than by Totems. Therefore we

have a heaven peopled by "little animals," where their successors have not filled it with heathen gods.

Things now went on smoothly for some time. In the course of a few hundred years, however, things were all askew again. The sun did not meet his dates. Unaccountably he lagged behind, a few minutes each day, until at the end of five hundred years, he was a week out of the way. The astronomer-priests had discovered the "precession of the equinoxes," or rather had the discovery forced upon them. Every two thousand years, approximately, the sun enters a new constellation, to rise therein for the succeeding bi-millennium, at the vernal equinox. The sun entered the constellation Pisces at the beginning of our era; hence the mystical significance of the Fish to the early Christians. For two thousand years previous, the sun had risen in Aries; hence Arus, the ram-headed god. For two thousand years before that, Taurus was the spring constellation; hence the worship of Taurus, the Bull, the "golden calf" so abhorred by the Jewish prophets.

Were all astronomical myths sifted down to their final elements and purged from the legendary accretions of ages, and that part of their symbolism relating to the daily and yearly journeys of the sun, and which should be classed as meteorological rather than astronomical, we should find a solid basis of facts relating to the past history of the race, and possibly also to great cosmic changes.

The division of the sun's apparent path among the stars into "chambers" designated by totems, "signs" inevitably led to a division of the world's history into epochs or periods of about two thousand years each. ("In my Father's house are many mansions.") With each new sign a new cult came into vogue. That implied great social, political and moral changes; for no doubt the new deity was made the symbol of the most advanced knowledge and aspirations of the period.

—Torch of Reason.

MISSIONARIES FOR THE N. S. A.

The Missionary work in Indiana is progressing finely; we have organized and charted five societies in the last eighteen days. We have many calls and much work and it is work that will be enduring, because they have united with the other societies from Maine to California under the N. S. A. banner.

We meet with no opposition to speak of; but all are ready to organize as soon as they understand the meaning of the movement and the necessity of so doing to preserve our Spiritualism intact as a distinct and independent movement brought by the spirit world to bless humanity.

We are desirous of hearing from every locality in Indiana and Pennsylvania where a society may be organized.

E. W. SPRAGUE AND WIFE.

Address Rochester, Ind.

MRS. PARDEE.

A letter from Mrs. Tillinghast states that but very little money has arrived for Mrs. Pardee and more is needed to take her through the cold of the late winter and early spring. Reader, can you not spare from twenty-five cents to as many dollars to help an 88 year old Spiritualist and worthy worker? Send it without further delay to Mrs. E. W. Tillinghast, McDonald, Pa.

FROM THE JEWISH COMMENT.

"As we Would."

If I should see
A brother languishing in sore distress,
And I shall turn and leave him comfortless
When I might be
A messenger of hope and happiness;
How could I ask to have what I denied,
In my own hour of bitterness supplied?

If I might sing
A little song to cheer fainting heart
And I should seal my lips and sit apart,
When I might bring
A bit of sunshine of life's ache and smart;
How could I hope to have my grief relieved,
If I kept silent when my brother grieved?

And so, I know
That day is lost, wherein I fail to lend
A helping hand to some wayfaring friend;
But if it show
A burden lightened by the cheer I send;
Then do I hold the golden hours well spent,
And lay me down to sleep in sweet content.

BIG BIBLE STORIES.

WHAT MOSES HULL SAYS OF IT.

"I would like to ask the readers whether they have read W. H. Bach's 'Big Bible Stories?' Also I want to say to those who have not, that you can't make a better use of fifty cents, than to send it and have one come to you by return mail. If you begin to read it you will not be willing to lay it down even to eat or sleep until you have finished it.

"It is not merely an attack on the Bible; it is statistical and contains a world of solid information on a variety of subjects. This book is not written in a light and fun-making spirit, nor yet in a denunciatory and fault-finding vein, but in the spirit of true and candid criticism: and with a desire to throw light on the numerous Biblical stories discussed. Neither Bishop Colenso, Dean Stanley, nor Andrew D. White treat these particular portions of the Bible with more candor, nor with more ability than Mr. Bach has done.

"The fact is, it is now generally known that ours is only one of the numerous compilations thrown together among ancient nations as Bibles. The truths put into these books are loaded down—overloaded with hyperboles and myths; these are the things that brother Bach attacks. I presume brother Bach eats nuts, but he does not eat the burrs and shells in which they grow; he undoubtedly eats corn, when properly prepared, but he neither eats the cobs on which it grows, nor the husks in which it grows. So he loves the truths of the Bible, but rejects its barnacle attachments. Get the book and read it."

The last of the second edition is now being sent out and the third edition will soon be issued. It is for sale by THE SUNFLOWER at 50 cents postpaid.

Astrological Readings

BY
GEO. W. WALROND

are not only scientifically and mathematically calculated, but accurate and reliable. Pamphlet with terms and testimonials free. Permanent address, ASTROLOGER, Geo. W. Walrond, 6 Opera House Block, Denver, Colorado.

MEDIUMSHIP AND ITS DEVELOPMENT

—AND—

How to Mesmerize

To Assist Development.

By W. H. BACH.

Sixth Edition.

Paper 25 Cents.

FOR SALE AT THIS OFFICE.

Mrs. Mary C. Von Kanzler has performed cures that were once called miracles. She has for many years, under the influence of a Band of Beneficent Spirits, healed the sick. She has appeared in her astral form to her patients, who had previously never met her in the mortal life. After meeting her they would declare her visits to them in Spirit. She will treat cases at a distance. Give you messages of encouragement from your spirit friends. Address her, giving date of birth and sex, in own handwriting if possible, with six questions. Inclose \$1 and three 2 cent stamps. 120 South Salina St., Syracuse, N. Y.

Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Also Magnetized Paper sent by mail.

48 Flag Ave., Jamestown, N. Y.

DR. W. M. KEELER,

Spirit Photographer,
1307 N St., N. W.,
Washington, D. C.

Send your own photograph or a lock of hair and receive in return a spirit photograph of your loved ones gone before. A fee of \$2 covers all. Mr. Keeler is the oldest, most reliable and best known spirit artist. 36-47*

PROPHETIC READING.

Your Character is indicated by your handwriting. Personal delineation and Prophecy Reading for 27 cents. Send specimen of writing, with full name.

S. WARD,

Box 152,
South Coventry, Conn.
43-48.

The Temple of Health and Psychic Review.

J. A. PEEBLES,

Editor and Proprietor.
A monthly journal, eight or twelve pages, published each month in Battle Creek, Michigan, and devoted to health, hygiene, the social question, Spiritualism and general reform. This journal is independent and absolutely fearless.
25c. a year. Write for sample copies.
Address—TEMPLE OF HEALTH, Battle Creek Mich.

The Sunflower twice a month. 50c a year.

N. S. A. CONTRIBUTING MEMBERS.

Contributing membership in the N. S. A. is obtained by paying one dollar a year, or as much more as any one desires. A certificate receipt will be sent each contributor by the Secretary, and the following books, according to the choice of the contributor: "Violets," a dainty booklet of poems; "Whither the wind bloweth," a psychical novel by Arthur Venner; and "Christianity as it was before the Apostasy." Those wishing to purchase the above works, can do so by sending to the N. S. A. Headquarters; twenty-five cents each, or the three for sixty cents.

MARY T. LONGLEY, Sec'y. N. S. A.
600 Penna Ave., S. E., Washington, D. C.



A Book of Inspirational Poems

By Robert Burns,

Through the Mediumship of

MINA S. SEYMOUR,

Price \$1.00, Postpaid.

MINA S. SEYMOUR, LILY DALE, N. Y.

Are You Interested in Psychic Phenomena?

Jonathan Erskine Hollingsworth's recently published MSS. is the most remarkable example of spiritual power recorded in a thousand years—a work of inspiration; grows in grandeur and beauty with every reading. Every line vibrates with occult force. Love, Life, Health, Happiness. It is truth crystallized. There is nothing like it in the world. A minister says it contains truths for a thousand sermons. So it does. An infidel says it establishes the fact of immortality. It does. Unabridged, with portrait and autograph, 30 cents, postpaid.
EL DORADO PUB. CO., Indianapolis, Ind.
45-45*

FRED P. EVANS,

Gives Seances Daily from 10 a. m. to 4 p. m. Mr. Evans has opened in connection with his Mediumship, a well stocked Occult Book Store and will be pleased to supply his friends and the Public with Spiritual, Metaphysical, Theosophical and Occult Literature. Catalogues mailed on application. All books not listed can be secured at short notice. Mail orders promptly filled.
Fred P. Evans, The Occult Book Store,
103 W. 42d St., New York City. 1901.

DO YOU WANT TO
KNOW?

The Exact Standing

OF THE BIBLE

on all

MORAL and RELIGIOUS

TOPICS?

GET THIS BOOK

OF

PLAIN FACTS AND
LITERAL QUOTATIONS.

YOU WILL BE

SURPRISED!

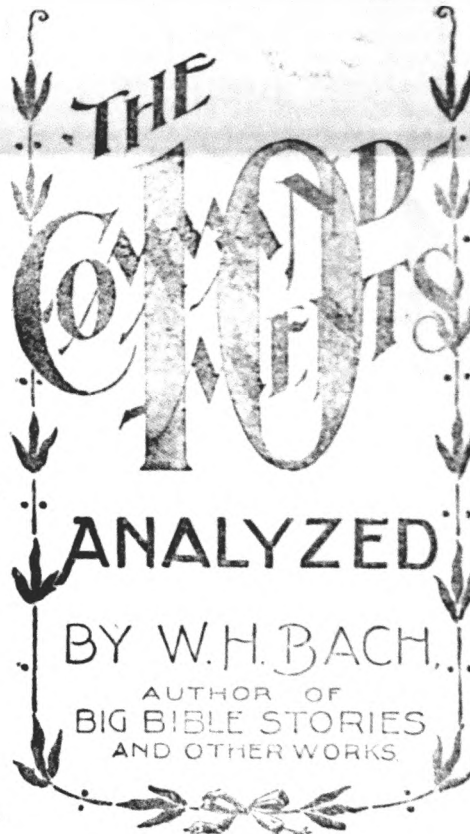
If you Want to be

UP-TO-DATE

on

BIBLICAL POINTS,

You should have this Book.



WE SHOULD KNOW EXACTLY WHAT THE BIBLE TEACHES ON THESE SUBJECTS!

THE TEN COMMANDMENTS

have been considered by many to be THE ONLY TRUE MORAL GUIDE and to give the

Exact Standing of the Bible upon all Moral and Religious Topics.

BUT SUCH IS NOT THE CASE.

The Bible gives them in Three Different Places and in Two Entirely Dissimilar Forms

and it contradicts every one as positively as it gives it. In other words, the same Power that gave the Commandments gave others exactly to the contrary and rewarded those who followed the Commands that were contrary to the Ten.

THE FOLLOWING EXAMPLES WILL ILLUSTRATE THE POINT:

"Thou shalt not kill." "Cursed is he that keepeth back his sword from blood." "Thou shalt not steal." "When ye go, ye shall not go empty; * every woman shall borrow from her neighbor * jewels of gold and ye shall spoil the Egyptians." "Thou shalt have no other gods before me." "See I have made thee a god to Pharaoh, and Aaron, thy brother, shall be thy prophet; * and thou shalt be to him instead of God." "Honor thy father and thy mother." "The sons shall eat the fathers in the midst of thee." "A new Commandment I give unto you, * that ye love one another." "If a man come to me and hate not his father, his mother, * he can not be my disciple."

Dozens of similar quotations are made, giving chapter and verse. The two forms are given side by side for comparison.

THE TEN COMMANDMENTS ANALYZED

is not written in a spirit of antagonism or levity. Christian clergymen have made certain claims and honest investigation will prove them true or false. If the Bible is better than the other "sacred books," we want to know it; if not, if it gives us Commandments to follow and then orders exactly the contrary, we want to know that too.

Paper, 25c.

For sale by the Spiritualist and Liberal Papers.

THE SUNFLOWER PUBLISHING CO.,

Lily Dale, New York.

THE SUNFLOWER.
PUBLISHED TWICE A MONTH.
Subscription, Fifty Cents per year.
Single Copy, Five Cents.
English Subscriptions 75 Cents.

Entered at Lily Dale, N. Y., as second-class matter.
The number on the tag will inform you when your subscription expires. If you wish to continue, kindly renew before that date as the paper will be discontinued at the expiration of the time paid for.
If you do not receive your paper promptly, please notify this office immediately in order that the fault may be located and the cause removed.
The publisher is not responsible for, and does not necessarily endorse, the opinions expressed by correspondents.
Rejected communications will be preserved thirty days, after which they will be destroyed. No manuscript will be returned unless stamps to prepay postage are enclosed.
ALWAYS give your FULL NAME and AD-
DRESS WITH EVERY COMMUNICATION.

W. H. BACH, Editor and Publisher.
EVIE P. BACH, Assistant Editor.

LILY DALE, N. Y., MARCH 1, 1901.

SPECIAL NOTICE.
If you receive a copy of The Sunflower and are not a subscriber, it is an invitation to become one. It is published on the first and fifteenth of each month at 50 cents a year. Send your subscription today—tomorrow never comes.

48

is the number of this issue of THE SUNFLOWER. If the same number is on the colored address slip, it indicates that your subscription expires with this issue and you should send in a renewal if you wish to receive the paper without missing an issue.

Having read your editorial in THE SUNFLOWER of February 15, I would like to draw your attention to a point or two of your own statement. In the last paragraph is as follows: "I will join with any practical action to prevent the manufacture, sale or importation of any kind of fermented liquor into the U. S. for any purpose whatever; but when it comes to breaking up the furniture of a saloon that is running the same as my printing office is running I say that the proprietor thereof would be justified in defending his property even to the point of taking life if necessary."

I will agree with you that you have a right to defend your printing office in your lawful pursuits of gaining a livelihood; but how about the saloon keeper of Kansas? is not his business unlawful and not to be compared to that of any lawful business of any kind whatever?

It is against the law of Kansas to sell liquor and it was so voted by the majority of the people of that state, then the liquor traffic in Kansas is unlawful and those who engage in it are law-breakers and whatever furnishing pertaining thereto must be unlawfully appropriated and in danger of destruction as gambling equipments are in this state. They are being raided and their furniture being broken up and destroyed every week in the year in some parts of the state and no one seems to pity the poor gambler or thinks he is badly used.

Why should the saloon lawbreaker of Kansas have more consideration than the gambler of New York?

Some years ago in New York City when the Western Union in defiance of the law allowed some poles to stand that had been ordered removed, the mayor did not hesitate to destroy them and no one thought him wrong except the Western Union. I might go on and cite hundreds of cases where property has been destroyed when used in unlawful pursuits.

You also stated one subscriber had ordered his subscription stopped. While I do not concur with your views on the subject, the stand you have taken causes me to emphasize my subscription with more strength as I shall be sure of getting the Editor's views when I read the editorials. Will remit for yearly subscription March 1st.

ROBERT MASON.

Buffalo, N. Y.

REPLY.

There is no comparison between the actions of Mrs. Nation and the destruction of the gambling paraphernalia and the Western Union poles.

Mrs. Nation has no legal authority. She has not been selected by the people of Kansas to act as an officer to stop the sale of liquor. The people who are acting against the gambling houses of Buffalo are the legally appointed officers of the city. The people who tore down the W. U. poles were acting under the orders of the Mayor of the city who was selected by the voters, at a legally appointed election, to enforce the laws and the people wanted this done.

In every prohibition state the same condition prevails. In fact, it is easier to purchase liquors in a prohibition state than it is in license states. I never got

alcohol so easily anywhere in the country as I did in Iowa. All that was necessary was to go into a drug store and order it. I was an entire stranger to them in each instance. Can you do that in Buffalo?

If the people at large in Buffalo, or any other city, wanted gambling stopped, saloons closed, low resorts closed, it would be done. It is an ordinary thing to hear business men say that closing such places has a bad effect on business, and, unfortunately, it is the truth.

You can not enforce a law that is against public opinion. Right in our own place, Lily Dale, we have local option. The question can be resubmitted every two years. The last election only carried for no license by six or seven votes. The sentiment of the people of the township is against no license. The first year I spent on these grounds there were five places where liquor could be bought inside the gates.

Now you ask me why I did not report the matter and put a stop to it. I know as well as I know anything that such was the case, but I also know that I could not get the evidence that would prove it in court. It is one thing to "know a thing" and another to prove it in court to secure a conviction. There is a clause in every lease that says that no liquor shall be kept on the premises. If that rule was enforced every lease on the grounds would be nullified.

Liquor has its uses and abuses. So far nothing has ever been found that can take its place in the arts and manufactures. It is only when used to excess that it injures the individual. It is one of the greatest medicines on earth, in fact, in many cases it is only the prompt use of some stimulating liquor that saves life and in many diseases it is an able assistant to any physician. It enters into the preparation of every medicine that I know of, in one form or another.

But to return to Mrs. Nation. She has no authority to act as she is doing. She has not been legally appointed to smash saloons. If the people of Kansas want such an official and will so vote and select Mrs. Nation as such officer, then I will say she has a legal right to demolish saloons, or anything else that is operating in defiance of law.

As it is, "two wrongs do not make a right." None of these saloon keepers have injured her. At least no evidence is given to that effect. She is the injuring party. Most saloon keepers in prohibition states pay the government license. Most of them have signs on the outside of their buildings showing the business they are engaged in. I knew of one case in South Dakota where a male emulator of Mrs. Nation undertook to stop the sale of liquor. He went to the town, told what he was going to do, only he was going to take legal steps, he being an attorney and his wife a prominent officer of the W. C. T. U., and was met by a committee representing the leading citizens of the town, some of them leading church members, and informed that the first train that left town would carry him away if he did not want some unpleasant experiences. He went.

No, if you want to stop the sale of liquor you must by a practical method stop the manufacture, sale and presence in this country. It must not enter into any medicine. It must not be permitted in any form. That can not be done in a minute or a generation. Education alone will accomplish it.

Let us begin the crusade against intoxicants by banishing it from the communion table of the churches. Talk about a curse! Where is there greater one? Mrs. Nation says: "God sent her out on this crusade." Begin in God's temple first, Mrs. Nation!

One of my school day friends was born with an insatiable desire for drink. Finally after long struggles he signed the pledge and became an honorable, law-abiding citizen. He had reached a point where his calling as a druggist did not make him again take to drinking. His mother was my Sunday School teacher and as honest and consciousness a woman as ever lived. Finally she induced him to join the church. Then he must partake of communion. He rebelled but was told that if he was to be a member in good fellowship he must become part and parcel by joining in communion. Against his protests he took communion on his knees by the side of his mother, and in two days was drunk in the gutter. He never reformed again so far as I know.

No friends. If you are going to be temperance workers, be consistent. Begin at the head. It is not the "joint" and brothel or the drunkard that is doing the injury. It is the church communion, the respectable society, the moderate drinker that does it. If every saloon was smashed, every joint closed, every

brewery shut down, as long as clergymen put the intoxicating cup in front of their members as, "blood of Christ," as long as ministers, doctors, bank presidents, leading society people and people of all classes in the land partake of liquor, just so long will there be a way to make and sell it.

While Trinity Church in New York City will rent its buildings for saloon and brothel purposes, leading church members and husbands of leaders of the W. C. T. U. rent their buildings for such purposes and the wives use the money to dress and sustain big palaces, they can not consistently condemn the man who owns the saloon or the man who stands behind the bar.

The man who in a dress suit and with millions at his command, stands in front of a high toned bar is no better than the common drunkard who stands in front of the bar of the most disreputable saloon on earth. The bar keeper of the most disreputable joint imaginable is doing no more when he passes the poison cup over the bar than is the clergyman when he passes the wine cup over the communion table. One is just as likely to lead to a drunkard's grave as the other. One is as likely to cause broken-hearted wives and husbands and "drunkard's brats" as the other. One is as much of a crime as the other.

Why should temperance be linked with Christianity? Did not the founder of Christianity endorse the wine cup? The first recorded miracle of Jesus was the act of turning water into wine. His last act to ask a blessing over the wine cup. Noah, who was so good that he was saved when all of the rest of the world was drowned, got drunk and made a beastly show of himself—his first recorded act after the flood. Lot, the only "just" man in sodom at the time of its destruction, got drunk and raised a family by his own daughters. But why continue the narrative. Enough has been given to prove that Christianity has done and is doing as much to foster drunkenness as it is to encourage temperance.

"Two wrongs never made a right." "Lawlessness will never overcome lawlessness."

W. H. BACH.

UNSEEN SPIRITS.

MRS. W. H. DAVID.

What a queer feeling some people would have if they could only see the spirits walk by their sides, even amidst the busy traffic of the street. These unseen spirits—unseen except by those who have the wonderful power of Clairvoyance, are walking side by side with those they love gradually using their influence to mould the lines of those they love into the right path. Sometimes, these spirits are not related by ties of blood, but are attracted to mortals and stay with them to help make their lives brighter.

How often one is influenced by a stronger will than their own, and not understanding this phenomena, does not know what it is. How often we hear the remark: "I just felt I must do so and so." Those who make such remarks are strongly influenced by an unseen power of which they know nothing, and if it was brought to their notice, would laugh at the idea of spirits using their influence with them.

There are many who if they could see these beautiful spirits gliding side by side with them would hardly dare to live the lives they are living and there are thousands living in this beautiful world who would be better men and women if they could see them and the thought of their spirit mother, father, sister or whoever it might be, walking side by side with them would often guide their footsteps into the right path.

They would gradually grow so accustomed to them that the thought uppermost in the mind would be to do as they would like them to do.

There are many who would mock at the beautiful thoughts, but if they could see these angel forms, looking so loving and kind, their every thought would be to shield them. How could anyone with loved ones that have passed into the great beyond doubt the fact that they are with their loved on earth. Is it not natural in earth life to guard our loved ones from every care? Then how much more natural would it be when they are in the other life and can see farther and see the dangers surrounding them to try to shield them from all earthly dangers. We are never alone. Unseen spirits are striving to save some soul every day and uplift them out of the mire into a higher, better life.

Spiritualists who try to do what is right can lead a beautiful life. They can communicate with their loved ones who have gone before and never have the desolate, lonely feeling those have who lay their loved ones away without the hope of ever seeing or hearing from them

again. Without living or doing what is right there is no pleasure in any religion and when we lay our heads on our pillows at night and look over the day which has passed never to return how many have done a kind act for the unseen spirits to rejoice over. Let each and every one live so that their spirit friends have nothing to weep over.

Help one another over the rough places in life, so when we lay down and cast aside the old body we can come back and show others the way into the beautiful realms of heaven.

DOG WORSHIP BY THE ANCIENTS.

Originating in Egypt, It Spreads to the Greeks and Romans.

The very first pages of human history, the annals of the Egyptians, record the fact that the progenitors of our race were worshippers of the dog, says a writer of the St. Louis Republic. Sirius (the Barker,) the guardian of the Nile, was one of the principal deities in the country to the south of the Mediterranean at the time or before the building of the great pyramid. The mythological creature—Sirius—which was supposed to give warnings against the periodical inundations of the Nile, and which finally came to be regarded as the genius of the river, was always figured as having the body and intelligence of a man and the head of a dog. The dog god was glorified in all the chief cities of Egypt and Cynopolis—"The City of the Dog"—was subsequently built in order to more grandly honor his canine and godlike virtues. From Egypt dog veneration spread in all directions, and, after assuming various forms, may be distinctly traced into Greek and Roman religious rites, as well as those of other nations to the north and east. Long before the so-called fire worshippers had begun to pay divine honors to their dog god, the Romans and the enlightened Greeks had instituted sacrifices to their canine deities, and were daily and hourly bowing before huge images of mongrel curs, to which were imputed divine attributes. At Babylon and Nineveh the religious taste was of the same order, as is proved by the many beautiful sculptures of dogs of all sizes that are regularly brought to light by the excavators among the ruins of the cities mentioned.

It is related of Vulcan that he made a brazen dog of gigantic size for Jupiter, which could eat, run, bark and play; in short, a dog animated by all the functions and qualities of a living one. Further than this, the gigantic breed of dogs common in Epirus (Molossia) at the time when Herodotus wrote were said to be descendants from the brass automaton fashioned in the forge of the first great metal artificer. By the time Moses ap-

peared as the deliverer of his people the reputation of the dog had sadly degenerated; this for several reasons, chief of which was that he was an "unclean" animal. By reading Deuteronomy xxiii, 18, we find that the feeling against him was such that even the "price" received for transferral of the ownership of a dog from one to another was not to be accepted as an offering to God. How this was to be determined without prying into people's private affairs is not stated; probable the high priests had a right to ask the regular Sunday contributor, "Is this dog money?" and to refuse to accept it if the answer was in the affirmative. However, we are left in blissful ignorance as to how a great many old-time hair-splitting ceremonies were carried out.

BANNER OF LIGHT:

The Oldest Journal in the World Devoted to

Spiritual Philosophy.

ISSUED WEEKLY

At 9 Bowdoin St., Corner Province St., BOSTON, MASS.

BANNER OF LIGHT PUBLISHING COMPANY
Harrison D. Barrett, Editor.

The Banner is a first-class Family Newspaper, of Eight (or more) Pages, containing upward of Forty Columns of interesting and instructive reading. Embracing a Literary Department, Reports of Spiritual Lectures, Original Essays—Spiritual, Philosophical, Scientific, Editorial Department, which treat upon Spiritual and Secular events; Spirit Message Department; Reports of Spiritual Phenomena and Contributions by the most Talented Writers in the World, etc., etc.

Terms of Subscription, in Advance.

Per Year.....\$2.00
Six Months.....1.00
Three Months......50

SPECIMEN COPIES SENT FREE.

ADVERTISEMENTS published at twenty-five cents per line, with discounts for space and time. Subscriptions discontinued at the expiration of the time paid for.

Banner of Light Publishing Company

Also publish and keep for sale at Wholesale and Retail a complete assortment of Spiritual, Progressive, Reformatory and Miscellaneous Books, embracing works on Occultism, Theosophy, Astrology, Psychology, Hygiene, etc. Descriptive Catalogue sent free on application. Any book published in England or America, not out of print, will be sent by mail or express.

THE ADEPT,

PUBLISHED MONTHLY

BY FREDERICK WHITE

417 5th Street S., Minneapolis, Minn.

\$1.00 PER YEAR.

Devoted to Occultism in general, Planetary Law, Best Time to Plant, Symbolism, Astralism, Soul Forces, How to become an Adept, etc. Anti-Poverty and Ignorance. Sample Copy 5 cents.



SPECIAL OFFER..

To aid us in carrying out plans for the further improvement of

THE SUNFLOWER.

We want to increase our subscription list by adding 1000 New Subscribers. The subscription price is 50c a year.

100 CLUBS OF TEN EACH

Will give us the required number, and to secure them we make the following

SPECIAL OFFER:

We will send the paper to ten different addresses or ten papers to one address for one year for \$4.00. Any person can easily take ten subscriptions in a short time, and have one dollar for their trouble, or if they do not want to make the dollar, they can give the paper to members of their club for 40 cents.

FURTHER.

Any new subscriber, or old subscriber who renews the subscription direct to this office, sending 50 cents in cash or post office order, (no stamps or personal checks) will be given their choice of any 10 cent book we handle, or will be allowed 10 cents on any book they order when renewing their subscription.

Start the Clubs at Once...

LIGHT FROM EVERYWHERE.

NORTH
SOUTHEAST
WEST

This department is conducted to assist our public workers to keep in touch with each other and with the people. Send us notice of your engagements or any other items of interest. Secretaries of societies are requested to send short reports of their work. Full name and address must accompany every article intended for publication.

CORRESPONDENTS will please remember that THE SUNFLOWER goes to press and is mailed the day it is dated. In order to ensure insertion communications should reach us two days in advance and if of any length, earlier than that.

Mrs. Estelle Fish Baillet, is at Frankfort, N. Y.

F. Corden White will remain in Columbus, O., during March, address, Hotel Bryden. April he will be at Buffalo, N. Y., address, 161 Whitney Place. He will return to his home at Lily Dale early in May.

A German Spiritualist paper is among the late arrivals on our desk. It is published at St. Louis, Mo., monthly at 75 cents per year. It is entitled "Geistige Wegweiser" which, being interpreted means "The Spiritual Guide." The German part is edited by Mary Von Eimen while the English section is edited by W. F. Peck. We wish them success.

Mrs. J. W. Storrs writes: "After the N. S. A. Convention while Mr. Storrs and myself were in the West I did missionary work in Columbus, O. also in Pittsburg, Wilkes Barre and Plymouth, Pa., Newark, N. J. and in Connecticut. I have held meetings in Hartford for the past ten years. Last fall the meetings at my home were conducted by Mrs. Dowd and Mrs. M. V. Lincoln. Sunday, January 27, memorial services were held in honor of Thomas Paine, Mr. Storrs presiding, afternoon and evening. Historical address Mr. Fuller, poem by Mr. Whiting, of New Haven, music and remarks by Prof. Bartlett, Mr. Whitney, of Springfield, remarks and tests by Fly Eagle, Mrs. Dowd's control, talk commemorative of Thomas Paine by Mrs. Lincoln's control, Pat. Evening service poem Mrs. Sturtevant, songs by Mess. Weeks and Thompson, speeches by Mrs. Clark Jackson, poem Mrs. Puffer and Mr. Storrs. February 4, memorial service for Clara Banks, Dr. Charles Harding speaker and test medium, we also had a social and supper."

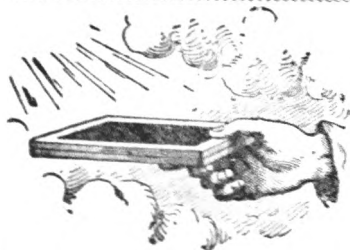
We understand that there is soon to be a new venture in the Spiritualist field of literature in Chicago. No special particulars have yet been received.

The following are the receipts for the Mrs. Pardee fund since our last report early in the winter. This is pretty small to get through a winter on but it is all Mrs. Pardee has to keep her out of the poor house.

The receipts are as follows:

Mr. Meskiman, Pittsburg,	.20
Mrs. S. A. Cone and daughter,	
Charter Oak, Ia.	\$1.00
Mrs. A. Reynolds, Buffalo, N. Y.,	1.00
Mr. and Mrs. Johns,	
Charter, Oak, Ia.,	1.00
Mrs. E. W. Tillinghast,	
McDonald, Pa.	1.00
Total,	4.20
Emily W. Tillinghast, McDonald, Pa.	
Treasurer,	

The Church of Silent Devotion held its first meeting on February 17, at 11 o'clock in Hall 613 Masonic Temple. Its seating capacity of 175 was taxed to the utmost, and those who could not find standing room were turned away disappointed. Rev. Dr. Otoman Zaradusht Hush, of the El-Kharman Temple, Persia, gave an exceedingly interesting and comprehensive talk on the "Sun Worship." Prof. D. A. Blackman was in charge of the musical programme. Dr. W. C. Gibbons at the close spoke a few minutes on Prentice Mulford and referred particularly to his essay on "The Use of a Room." The Church of Silent Devotion expect to have Dr. Hamiah to give another intellectual treat in the near future. All those who are interested and desire to attend, please address postal card to John F. Morgau, 507 New York Life Building, Chicago.



DEVELOP YOUR MEDIUMSHIP.

SEND 50 CENTS
FOR

3 Standard Books on Development.

ITEMS OF INTEREST OLD AND NEW
From Our Exchanges.

ANCIENT AND MODERN SPIRITUALISM.

Spiritualists claim that the phenomena produced by their mediums were first observed in 1848, but if they will study the Bible they will find that their assumption is not well founded. The following are a few of the references recorded in holy writ:

Spiritual gifts—I Cor., xii., xiii., xiv., Rom. xii.

Spiritual circles—Acts ii.
Dreams—Matthews i., Genesis xi., xxiii., xi.

Test mediums, seers and prophets—Acts v.; John iv., I Sam., ix., xxviii.; Micah iii., 5, 7; Deu. xvii.

Slate-writing—Exodus xxxii., xxxiv.; Deut. x.

Writing on the wall—Daniel v.

David a writing medium—I Chron., xxviii., 11, 19.

Psychology—Acts xiii., 9, 11; Mark viii., 22, 25.

Obsession—I Sam. xvi., 14, 23; 2 Chron., xviii.; Acts viii., 7; vix., 15.

Fire—Deut. v.; Exodus iii.; Daniel iii.

Materialization—Luke xxvi.; Acts i., xii.; Gen. xviii., xxxii.; John iv., xx.; Exodus iii.; Joshua v., Num. xxii.; Dan. viii.

Mind-reading—Mark ii., 8, 9; Matt. xii., 25.

Healing—Mark iii., v., vii., viii.; Acts iii., v., viii., xiii., xviii., xix.; John ix., xi.; Matt. vii., 15, 17; ix., 31, 34; xii., 2 Kings, iv., v., xii.; Ezekiel ii., I Sam. iii., x., xvi.

Open-eyed mediums—Num. xxiv., 1, 4.

Shut-eyed mediums—Acts ix., 1, 19.

Destroying mediumship—Acts xiii., 16, 19.

Developing mediums—Matt. x.; Mark i.; Acts ii., 4, 18; viii., 15, 19; xix., 11, 12; Ezekiel ii., 1, 10; I Sam. iii., 8, 13; x., 1, 11.

Prophecy—Rev. vi.

Trance and voices—Acts x., xi., xxii.

Trumpet and voices—Rev. i., iv., vi., viii., xvii., xix., xxi.

Be spiritual—I John., iv., 1.

THANKFUL FOR SOMETHING.

The Portland Oregonian has discovered something to be thankful for. "Times are too hard now," it says, "for us to return thanks for any good things of a material sort in this world, but then we can fall back on the old orthodox hymn, to-wit:"

And we are wretches yet alive?
And do we yet rebel?
'Tis wondrous, 'tis amazing grace.
That we are out of hell.

A FRANK CONFESSON.

The Michigan State Sunday-school Convention which held its session at Bay City, wrestled with the following question:

"Why is it that we possess so little spiritual power?"

The answer, after earnest discussion, was formulated in these words:

"Because of our worldly alliances. We use money which is not our own. Our practices will not bear inspection. Our lives are not pure, holy and blameless before men."

These are just the points we have been making for years against the church and its members. It is a pleasure to find that one large body of the faithful has reached the same conclusion with us. We hope they will now reform their lives, and we wish all who have been trusting in "faith" for salvation may see their error and hereafter practice what they preach.

—Progressive Thinker.

RELIGION AND CRIME.

A Prussian census makes interesting reading, so much the more as it effectively contradicts the orthodox statement that religion and piety are most prevalent where crimes are least in number. Berlin, according to the well-known anti-Semite and royal court preacher, Dr. Stoecker, is a veritable Babylon. But statistics prove that in the orthodox East Prussia, with three times as many ministers as Berlin, there are to every 10,000 of population 170.4 criminals; in West Prussia, with four times the proportion of ministers, the rate is 180; in Posen, 164.1; in Hamburg, 131.66; in Bremen, 168.91, while the ungodly Berlin shows but 123.5 per ten thousand. Murder in first and second degrees, in Wurtemberg and East Prussia, is three times as high proportionately to population as in Berlin; in Pomerania and Bavaria, more than double, and in Silesia double. Theft in Berlin is 31.4; in West Prussia, 47.6; in East Prussia, 49.4, and in Posen, 50 to every 10,000 inhabitants.

EVOLUTION AND THE METHODISTS.

In closing a Methodist ecumenical coun-

cil held at Washington, D. C., Bishop Keener of that church said: "Go home; get rid of this doctrine of evolution that puts a bomb at the bottom of the Pentateuch and Moses that will blow you up if you don't get rid of it. If you can't get rid of the doctrine get rid of the men and the institutions that teach it, no matter how dear they are to you. They will blow you up if you don't."

They went home, but like many other things the extreme religionists have attempted, the doctrine of evolution was not gotten rid of. If an anarchist had made that statement he would have been lodged in jail to prevent him committing a crime; but in this statement Bishop Keener advocates "getting rid of the men and institutions which teach it," (evolution) without any attempt having been made to prevent his incendiary utterances.

DO THE SCRIPTURES CONTAIN ERRORS?

Many of the religious papers take sensible views on the verbal inspiration of the scriptures. Here is an extract in this line from the *Christian-at-Work* (Evangelical):

And here we may cite an instance of an error in Acts vii. 15, 16, in the course of his address Stephen says:

"So Jacob went down into Egypt and died, and he and our fathers, and were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor, the father of Sychem."

Now the fact is, as the Bible student can discover for himself, it was Jacob, and not Abraham, who bought a sepulchre of the sons of Emmor (Aamor) while Abraham made his purchase at Hebron of Ephron, the Hittite. Of this discrepancy Balvin—a good name to quote—says, "It is evident that he (Stephen) made a mistake in the name of Abraham." Calvin was not disturbed by this error—why should he be? Other like instances of error could be given, such as the different accounts of the parables and miracles told by the evangelists; but it is not necessary; so far as proving the fact of error, three instances are as good as thirty!

The simple truth is the prophets were no more infallible, no more inerrant in matters of science than are the best ministers of today indeed, they were nothing like as well informed as the well-read minister of today. The theory of a book infallible not only in faith and morals and in the revelation of the divine will, but also constituting an infallible text-book in astronomy, geology, history, is absurd to the well-educated mind. Nowhere does the Bible claim infallibility on these points—in no single verse does it assert such a wild theory.

THE SPIRITUALISTS INTERNATIONAL CORRESPONDING SOCIETY.

Information and assistance given to inquirers into Spiritualism, literature on the subject, and list of members will be sent on receipt of stamped envelope by any of the following International Committee: America, Mrs. M. R. Palmer, 3101 N. Broad street, Philadelphia; Australia, Mr. H. J. Brown, Grand Hotel, Melbourne, Victoria; France, P. G. Leymarie, No. 1 Rue Chateaufort, Paris; Germany, E. Schlochau, Monbijou place, Berlin, N.; Holland, F. W. H. Van Straaten, Apeldoorn, Middellaan, 682; India, Mr. T. Hatton, State Cotton Mills, Barooda; New Zealand, Mr. Graham, Huntly, Waikato; Sweden, B. Fortenson, Ade Christiania; Russia, Etienne Geispitz, Grand Belozerski, No. 7 Lod 6, St. Petersburg; England, J. Allen, Honorable Secretary, 14 Beckley Terrace, White Post Lane, Manor Park, Essex; or W. C. Robson, French correspondent, 166 Rye Hill, Newcastle-on Tyne.

SOME ITEMS OF INTEREST FOR MONEY LOANING CHRISTIANS.

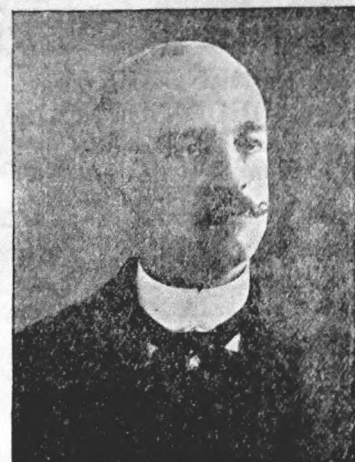
Lev. xxv., 35-36—And if thy brother be waxen poor and fallen in decay with thee, then thou shalt relieve him. Yea, though he be a stranger or a sojourner, that he may live with thee. Take thou no usury of him, or increase. Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Ezek. xxii., 12—Thou hast taken usury and increase, and thou hast gained of thy neighbor by extortion and robbery. Ezek. xxviii., 13—He hath given forth upon usury and hath taken increase. Shall he live? No; he shall surely die.

Deut. xxiii., 19—Thou shalt not lend upon usury to thy brother; usury of money; usury of anything that is lent upon usury.

Neh. v., 7—Great Distress because of usury, each of his brother.

Prov. xxii., 7—The rich rule over the poor, and the borrower is servant to the lender.



C. Walter Lynn,

THE CELEBRATED

MENTAL PHYSICIAN

AND

GIFTED PSYCHIC.

ILLEGITIMACY IN ROME.

One is startled at the verified statistics that 75 per cent of the children in Rome, right under the eyes of the Holy Father, are illegitimate; but a moment's reflection shows it to be the most natural thing imaginable. With the great proportion of lecherous priests that are in the city, and the influence and power they have over the woman, no man can have any assurance that he will not have to share his wife's affections with one or more of them. So, rather than have to support priest and woman both, he prefers not to marry.

And why should the priest restrain himself when he reads that in his theology he may even kill the husband, if caught thus, and yet be absolved from all sins by his brother priest?—*Freedom's Banner.*

LONGLEY'S
INSPIRATIONAL SONGS.

Longley's Beautiful Songs,
Volumes 1 and 2, 15c each, \$1.50 Doz.
Vol. 1 has 14, Vol. 2, 15 Songs, words and music.

Echoes From The World of Song,
Volumes 1 and 2, cloth bound, each, \$1.15
58 Songs, words and music, in each volume.

Mr. Longley hears the music in the air around him. He familiarizes himself with it in this manner, then hums it over and it is put on paper. Every Spiritualist should have some of his music as an illustration of mediumistic possibilities.

DEVELOP FOR
SLATEWRITING.

SEND TEN CENTS in silver and a stamp and get my 9-page Pamphlet giving instructions for the development of INDEPENDENT SLATE WRITING in your own home and the best means for obtaining successful results in a brief time. Address for prompt response,

P. L. O. A. KEELER, LILY DALE, N. Y.

PSYCHOMETRY.

Send 25 cents, a page of your handwriting, with full name, and receive a reading.

Address, Angie B. Lathrop, 122 High Street, Belfast, Me.



Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co., 361 Broadway, New York
Branch Office, 25 F St., Washington, D. C.

LOOK! READ! SEND!

My Vegetable Battery cures catarrh without drugs. Renews and strengthens the eyesight, is beneficial to general health. This Battery is exceedingly convenient to use. Sent post paid, \$1.00.

B. F. POOLE & CO.,

43 Evanston Ave., Chicago, Ill.

IMMORTALITY;

and Our Employments Hereafter.

BY J. M. PEEBLES.

Price, \$1.00

FOR SALE AT THIS OFFICE.

Health and Strength Restored

—BY—

Common Sense Methods

FOR THE CURE OF

MENTAL AND PHYSICAL AILMENTS.

OBSESSION CURED

Marvelous Cures of Disease

THROUGH

PSYCHIC POWER.

AND

MAGNETIZED REMEDIES

For correct diagnosis of disease, send name, age, sex and own handwriting, with five two-cent stamps.

Readings and Business Advice
By Mail, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn."
JOS. RODES BUCHANAN.

1512 Franklin St., Oakland, Cal.

Stereoscopic Views

Of Cassadaga Camp.

17 cents each; Six for \$1.00.
13 for \$2.00.

C. L. CORNELL, Box 392, Randolph, N. Y.
41-43*

DR. J. S. LOUCKS

Is the oldest, most successful Clairvoyant Physician in practice. His cures are marvelous. Successful in all kinds of chronic and acute diseases. When others fail he cures. Send him age, sex, name, lock of hair and five in stamps and he will send a clairvoyant examination of your diseases. No leading symptom required. Address

DR. J. S. LOUCKS, M. D.,
35 Warren St., Stoneham, Mass.

Dr. Loucks and band of spiritual co-workers are, as formerly, astonishing the world with cures.

SEE WHAT THEY SAY:

Oh, I am so thankful to my God and you, Dr. Loucks, for this wonderful treatment. I never can praise and thank you enough for what you have done for me. I want to tell you I am better than I have been in twenty years. I am doing more of my housework than I have in twenty years. It's very wonderful but true. Sincerely your friend,

MRS. J. C. HOWARD,

Clinton, N. C., Feb. 1st, 1900.

Dear Dr. Loucks:—I can truly say that your treatment cured me when everything else failed. I know I would not have been alive if it hadn't been for your treatment. I can say that and tell the truth. I feel that I cannot do enough for what you have done for me. I am ever your friend

MRS. DAVID CLIFTON,

Clinton, N. C., Oct. 10, 1899.

Mrs. Lottie M. Farrington says: Dear Dr. Loucks, God bless you and prosper you. I cannot find words to express my gratitude for what you have done for me. 282 River Dale St., West Springfield, Mass.

March 10, 1900.

After trying others with no relief, give us a trial. We cure after all others have failed, as our patients have found true. DR. J. S. LOUCKS.

KNOW THYSELF! Horoscope and reading embracing your life, \$1.00. Trial reading 25c. Each reading includes a copy of the Light of the Zodiac, a treatise on planetary influence upon life, character and destiny, explaining the Law of Periodicity, the real causes underlying the manifestation of Psychic Power, Sickness and Failure, Health and Success, and the Key to Power. Send name and date of birth. Address, F. F. BRANDT, Box 401, Grand Rapids, Mich.

THIS IS MY AD.

Francis, L. Loucks, the only psychic wonder living that uses the spiritual X-ray without any leading symptom to direct, can and does locate all internal diseases and makes no mistakes. Her cures are as wonderful as her diagnosis is correct. A trial will convince you. Send name, age, sex, complexion and five two-cent stamps, and receive by return mail a correct and full diagnosis. Address,

FRANCES L. LOUCKS,

Lock Box 1214, Stoneham, Mass.

MR. HATFIELD PETTIBONE,
Business and Test Medium.

Seances—Tuesday and Friday Evenings. All in the Light. Private sittings from 10 a. m. to 4 p. m.

Readings by Mail \$1.00 and 3 Stamps.
594 Euclid Ave., Cleveland, O

DEATH;

The Meaning and Result.

By J. K. WILSON.

This is the title of one of the most interesting books that has been published recently. It relates the experiences of the Author, who with two friends, had been investigating Psychic Phenomena and Spiritualism in the privacy of his own office. The experience as narrated will make a book of between 500 and 600 pages. It is an array of facts, which, if not attested by reliable witnesses, would be considered a "fairy tale." The phenomena consisted principally of clairvoyance, clairaudience and independent telegraphy, most of the messages being received through an ordinary telegraph instrument operated by unseen hands in full light. The Author is an attorney of high repute residing at Bradford, Pa.

The book will be ready for delivery in December. Price, \$1.25.

For Sale by

The Sunflower Pub. Co., Lily Dale, N. Y.

20% Usual discounts to Dealers.

RELIGIOUS
& PHILOSOPHICAL
JOURNAL

[Established in 1865.]

Devoted to O-cult and Spiritual Philosophy, etc.

It has all the prominent Writers. Sample Free.

WEEKLY—8 pages—\$1.00 a Year.

THOMAS G. NICHOLAN, Editor & Publisher,

Station B, San Francisco, Cal.

The Probable Age of the World.

A Fascinating Story that is Slowly
Elucidating a Great Mystery.

San Francisco Call: At a recent meeting of the British Association a discourse was delivered by the new President, Sir Archibald Geikie, on one of the most interesting problems in modern science — the age of the world. Over a century has elapsed since James Hutton wrote his "Theory of the Earth," which was the first attempt in accordance with the discoveries of science; since then knowledge has made vast strides, and his followers have access to a mass of information which he did not possess. Playfair and Kelvin improved upon his work, and now Geikie and the school to which he belongs have gone beyond them. Geologists have ascertained that the rate at which erosion takes place can be measured; by applying their scale to the sedimentary rocks they have formed a hypothesis as to the time which has elapsed since erosion began. To put the proposition in simpler language, the surface of the globe is constantly wearing away under the influence of water and wind. The portions which are worn off are carried down to the sea or into hollows, where they are deposited and form sedimentary rocks. In we can ascertain how long it takes to form a sedimentary rock we can figure out when the progress of wearing away and redepositing began.

Sir Archibald states that on a reasonable computation the stratified rocks attain an average thickness of 100,000 feet. The material of which they consist was all washed down from high places, deposited and left to stratify. By the inspection of river banks it is found that in places the surface of the land which has been carried down as sediment in rivers has been reduced at the rate of a foot in 730 years, while in other places, where the land was more stubborn or less flexible, it has taken 6,800 years to lower the surface one foot. The deposit must be equal to the denudation. Thus we find that while some of the sedimentary rocks have grown a foot in 730 years, others have taken 6,800 years to rise that height. Thus the period of time that was required to build up 100,000 feet of sedimentary rock has varied according to locality from 73,000,000 years to 680,000,000 years. It follows that the active work of creation lasted for a cycle intermediate between these two figures. The cycle varied with endless succession of periods of disturbance by volcanic force and glacial action, and the frequent submersion of dry land, alternating with the emerging of continents out of the sea. These may have retarded the growth of sedimentary rocks but they cannot have accelerated it.

A study of fossils teaches the steady uniformity with which the work of creation proceeded. Since man began to observe there has been no change in the forms of animal and vegetable life. A few species have disappeared; not one new species has been evolved. Not only do we find the fauna and flora of ancient Egypt as depicted on monuments which are probably from 8,000 to 10,000 years old identical with those which are found in that country today, but shells which inhabited our seas before the ice age and grew in an ocean whose bed overlay the Rocky Mountains are precisely the same species that are found in the Bay of Monterey and the waters of the Chesapeake. It is evident that there has been no essential change in the conditions of life first created, yet how vast the shortest period which we can assign to the gap that divides us from that remote epoch.

Little by little geology is lifting the veil which covers the prehistoric record of our planet. The era which preceded the age of civilized man, with its vast rivers carrying down diluvial floods to the ocean, and the bursting forth of mountain ranges from contractions of the earth's crust, has been painted to the life. But no one has exercised his pencil on the preceding age, when the forests made way for clumps of stunted birch and willow, incessant snowfalls covered the plains, glaciers crept down from the north, and gradually a vast sheet of ice half a mile thick drove mankind with the mammoth and the reindeer, to those fortunate regions which, like California, escaped the agony of the ice age. Nor have we any distinct perception of that subsequent age when the ice melted or receded to the pole, or dense tropical jungle grew up in the morasses it had left, swamps steaming with tropical heat swarmed with uncouth batrachian and reptile life, trees of monstrous growth shed their shade over shiny pools and black ooze, and in the distance long mountain ranges whose fontaneils had not yet closed, poured a never-ceasing flood of lava down their sides. This is a page of history which is still to be written, but the materials are accumulating, and the historian will not be long wanting.

BANGS SISTERS
PHENOMENAL
MEDIUMS.
Independent Slate and Paper Writing.
SPIRIT PORTRAIT WORK
A SPECIALTY.
Readings by mail. Send stamp for booklet.
654 W. Adams St., CHICAGO.
Telephone 1912 Ashland.

F. CORDEN WHITE,
TRANCE, TEST
—AND—
BUSINESS MEDIUM.
Readings by mail \$1.00 and 3 stamps.
Permanent Address, Lily Dale, N.Y.

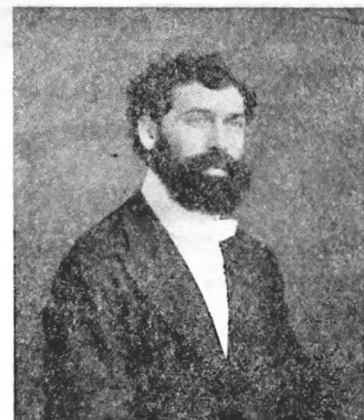
AN ASTONISHING OFFER!
Send three 2-cent stamps, lock of hair, age, name and the leading symptom and your case will be diagnosed free by Spirit Power.
Mrs. Dr. Dobson-Barker,
Box 132, San Jose, Cal.

Life Readings by Astrology.
THE STARS TELL THE STORY.
Send place, date and hour of birth, (if possible) sex and full name and present address.
Short sketch, 30 cents, (silver); full life readings, \$1.00 and upwards.
ETTA M. PRETTYMAN, LILY DALE, N. Y.

Virginia Homes.
You learn all about Virginia lands, soil, water, climate, resources, products, fruits, berries, mode of cultivation, prices, etc., by reading the VIRGINIA FARMER. Send 10c for three months subscription to
Farmer Co., Emporia, Va.

"LICHTSTRAHEN"
(RAYS OF LIGHT.)
Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst heim.
MAX GENTZKE, West Point, Nebraska.

YOUR FUTURE FREE.
Send no money but stamp and lock of hair to Shagen, No. 8, Indian River, Mich., for Psychic Chart of Future in Business, Love, Marriage, etc. He will surprise you.



DR. L. H. FREEDMAN,

THE RENOWNED AUSTRALIAN
HEALER, CURES ALL DIS-
EASES. DISTANCE NO DETRI-
MENT.

His Wonderful Healing Powers have been demonstrated times without number in public. If you are sick or ailing send your name, address and a 2-cent stamp for full particulars.

PERMANENT ADDRESS:

L. H. Freedman, M. D.
Box 83. Lily Dale, N. Y.

CAMPBELL BROTHERS.

"PSYCHICS"

Spirit Portraits,
Slate Writing,
Clairvoyance and
Phenomenal Seances.

Campbell's Book on Development of Mediumship, 25c.
507 Niagara Street, Buffalo, N. Y.
READINGS BY MAIL, \$1.00

BIG BIBLE STORIES. VOLUME 2.

BY W. H. BACH

IN RESPONSE to numerous requests for MORE of the BIG BIBLE STORIES, the Author has decided to ISSUE A SECOND VOLUME which will contain about the same amount of matter as Vol. 1. As it will take some months to compile the entire book it has been decided to PUBLISH THE STORIES IN THE SUNFLOWER as fast as they are written, then to PUBLISH THEM IN BOOK FORM.

Send 50 cents for a year's Subscription and get this valuable series of articles along with many others.

The Sunflower Publishing Co., Lily Dale, N. Y.



PRICE \$1.25 DELIVERED.
For Sale at This Office.

**Death Defeated; or The Psy-
chic Secret How to Keep
Young. Price, \$1.00**

BY DR. J. M. PEEBLES.

FOR SALE AT THIS OFFICE



OUR BIBLE

WHO WROTE IT
WHEN-WHERE-HOW
IS IT INFALLIBLE?

A VOICE FROM THE
HIGHER CRITICISM.

This is Moses Hall's Latest and Best Book on the Bible. It contains hundreds of arguments and is invaluable as a reference book. Get one and loan it to your orthodox friends. PRICE, \$1.00.
For Sale at This Office.

Diseases Cured at a Distance.

CURED BY PSYCHIC POWER

Any and All Diseases Cured by a Combination Originated by DR.
J. M. PEEBLES, The Grand Old Man, of
Battle Creek, Michigan.

The Sick Who Write Him Receive Ab-
solutely FREE Diagnosis and
Full Instructions.

THE Phenomenal Cures made by Dr. J. M. Peebles, the eminent scientist of Battle Creek, Michigan, have astonished physicians and scientists throughout the world, for in a marvelous manner he DISPELS ALL DISEASES and gives permanent Health, Vigor and Strength to all who desire it. His work is indeed BLESSED and WONDERFUL. His power comes from the fact that he has discovered the SECRET OF THE SOUL, which he terms PSYCHIC; this he combines with MAGNETIC MEDICINES, prepared in his own laboratory, making the strongest healing combination known to the world. This wonderful man has so perfected his method that it now reaches all classes of people, for it ANNIHILATES SPACE and cures patients at a distance in the PRIVACY OF THEIR OWN HOMES, without the knowledge of any one. If you are in any way sick and will write to Dr. J. M. Peebles, telling him your leading symptoms, he will through his psychic power, DIAGNOSE YOUR CASE and send you FULL INSTRUCTIONS FREE OF ANY CHARGE. No matter what your disease or how despondent you may feel, there is hope for you. Hundreds of women who suffer the many ailments common to their sex have been cured through Dr. Peebles' method after they had been told their cases were incurable. The same can be said of men who were debilitated from early dissipation, indigestion, stomach troubles, catarrh, weakness of all kinds, and in fact all diseases SUCCUMB TO THIS WONDERFUL MAN'S METHOD OF HEALING. Remember, it makes no difference how hopeless your case may seem, or how many have pronounced it incurable, Dr. Peebles can help you, and it COSTS YOU ABSOLUTELY NOTHING to receive his diagnosis and instruction. He also sends you FREE OF ANY CHARGE, his grand book, which will be of invaluable service to you. You also receive a long list of testimonials, proving beyond a doubt that his method is revolutionizing the art of healing the sick and despondent. Address Dr. J. M. Peebles, Dept. Z, Battle Creek, Mich. REMEMBER, IT COSTS YOU NOTHING.



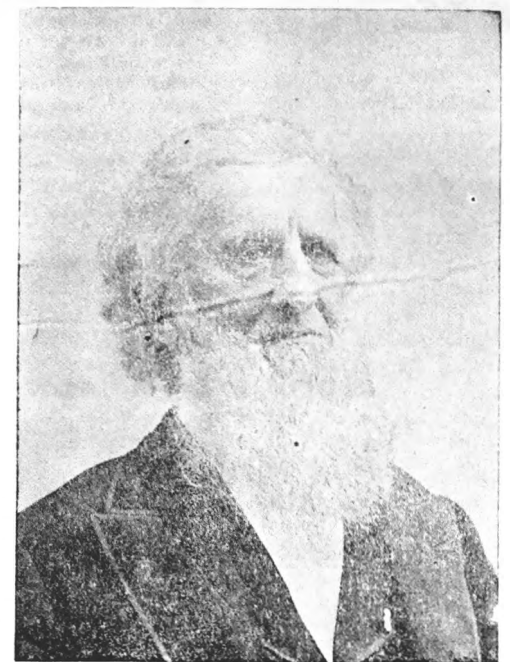
DR. J. M. PEEBLES.

Dr. J. M. Peebles will teach the Psychic Science by mail, through which you are taught PSYCHIC and MAGNETIC HEALING, also OCCULT POWERS, which will give you success in life. Full information regarding lessons, and literature on this GRAND SCIENCE, will be sent FREE to all addressing DR. J. M. PEEBLES, Battle Creek, Michigan.

"The World Outdone."

Keep in good condition by using Davis' Inflammatory Extirpator for the complaints mentioned below. A perfectly pure Vegetable Compound and entirely harmless for all human and animal uses.

Don't Fail to Use
DAVIS' INFLAMMATORY EXTIRPATOR
for colics in all their different stages. It is the most wonderful and effective medicine known, price 25c and \$1.00 a bottle. Send for circulars, or I will, on receipt of price, mail a bottle well packed, postpaid.



NICHOLAS UNDERWOOD LYON.
(Born March 10, 1822.)

The above photo shows the man who has done what no other man has ever done. He has cured more aches and pains and sores of the following kinds than any other man, and sold more medicine without newspaper advertising than was ever known to be done.

DAVIS' INFLAMMATORY EXTIRPATOR

for the cure of Colds in all their different stages, Kidney and Urinary Diseases, La Grippe, Neuralgia, Rheumatic Pains, Indigestion, Piles, Headache, Toothache, Earache, Sprains, Sores of all kinds, Burns, Corns, Dysentery, Diarrhea, Croup, Sore Throat, Diphtheria, and many other complaints the human body is subject to. All of which may be found on directions inclosing the bottle, and if used according to directions, is warranted to give perfect satisfaction.

While introducing this medicine I have filled the people with astonishment and wonder at the number of almost instant cures I have performed with it, right before their eyes in the open air.

N. U. LYON, 855 Bay St., Fall River, Mass.



Dr. Max Muehlenbruch,

THE RENOWNED

Prophetic Seer, Herbalist, Psychometrist and Medical Clairvoyant

who diagnosis disease without asking questions or symptoms, and who has performed marvelous cures where others have failed, with his nature's remedies, which are compounded by his unseen helpers, and to whom is also revealed the past, present and future as an open book; who also had remarkable success in forecasting events of national consequences.

If you are sick, write for diagnosis, enclosing lock of hair and 25 cents in stamps. If you are in trouble, send for delineation, or a forecast for one year in the future for \$2.50. Life delineation with horoscope, \$5.00. Rock from mines read psychometrically, \$5.00. Six questions answered by mail \$1.50. Readings to foreign countries, extra, 50 cents.
Special Life Delineations and Full Horoscope, also correct hour of your birth, giving all days for beginning or avoiding business undertakings, for as many years as desired, from \$10.00 up.
Send Lock of Hair for all Psychometric Life Readings. No date of birth for Spiritual Horoscope will be necessary.

Get a 24-page pamphlet, containing five editions of Prophecies of International consequences, from 1898 to 1925, and their fulfillments to Sept. 2, 1900, with articles of reading matter and testimonials of Press and Public, will be sent to any address for 25c. P. O. Box 118, Oakland, Calif.

Get up a Club for The Sunflower.

SEE PARTICULARS ON PAGE 6. THIS MEANS YOU.